



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

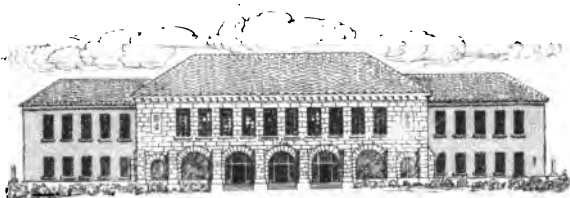
Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

Stanford University Libraries



3 6105 127 813 264





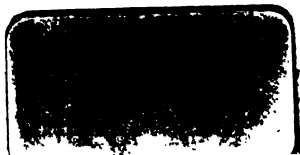
SCHOOL OF EDUCATION
LIBRARY

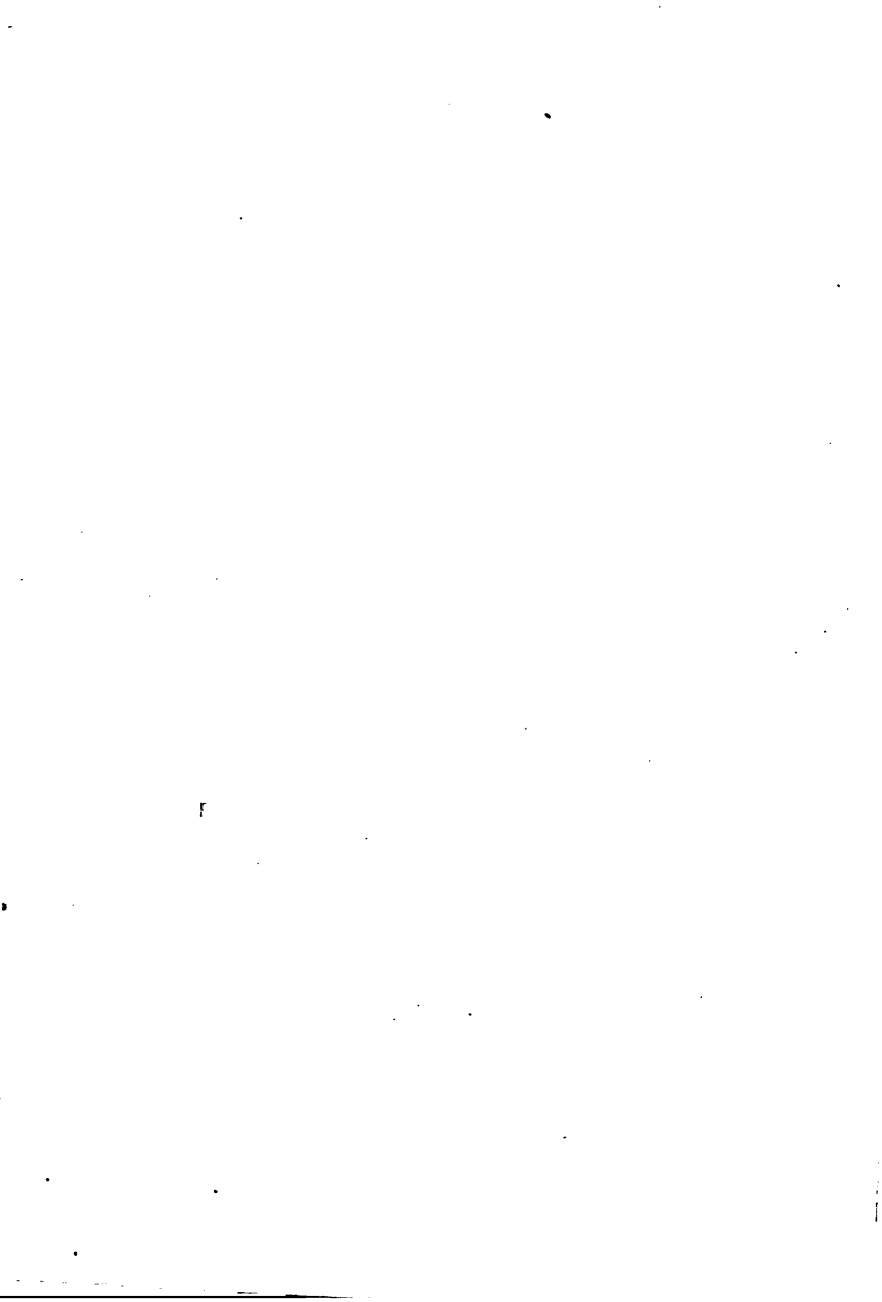
TEXTBOOK COLLECTION
GIFT OF
THE PUBLISHERS

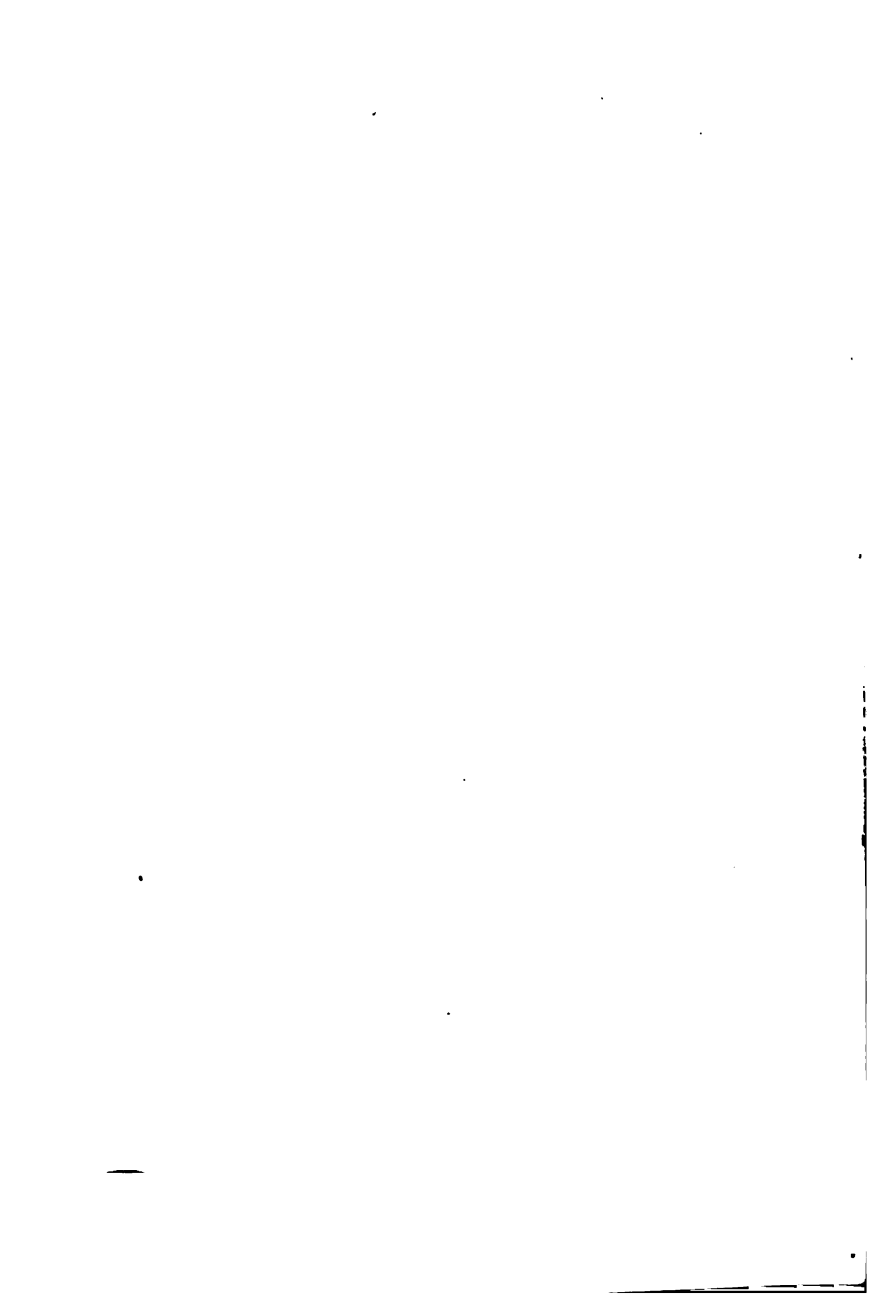


STANFORD UNIVERSITY
LIBRARIES

The retail price of this book is \$







S

KELLOGG'S

WONDER BOOKS.

FIRST BOOK.

(PHONETIC.)

This is the first of a series of eight School Library, or Story Books, *auxilliary* to Kellogg's Readers. Although designed to be read at home for *amusement*, they constitute, nevertheless, an *indispensable* part of the course of instruction. The first four are in the author's *Phonetic Print*, and the last four in the *Common print*. They come into the course, the first at the end of ten to seventeen school days, and the others, consecutively, three to six school days apart, according to the proficiency of the pupils. By this method the course of instruction in Reading, Writing and Spelling is exhausted in from ten to twenty weeks, of two and a half to three hours instruction daily—equivalent to an average four years course by ordinary methods. For fuller explanation see Preface and Directions to Parents and Teachers, in this book, and General Directions in the First Reader.

Pz

T. D. KELLOGG, NEW YORK.

DEPARTMENT OF EDUCATION
LELAND STANFORD JUNIOR UNIVERSITY

LIBRARY
OF THE
LELAND STANFORD JUNIOR
UNIVERSITY.

A. 2077

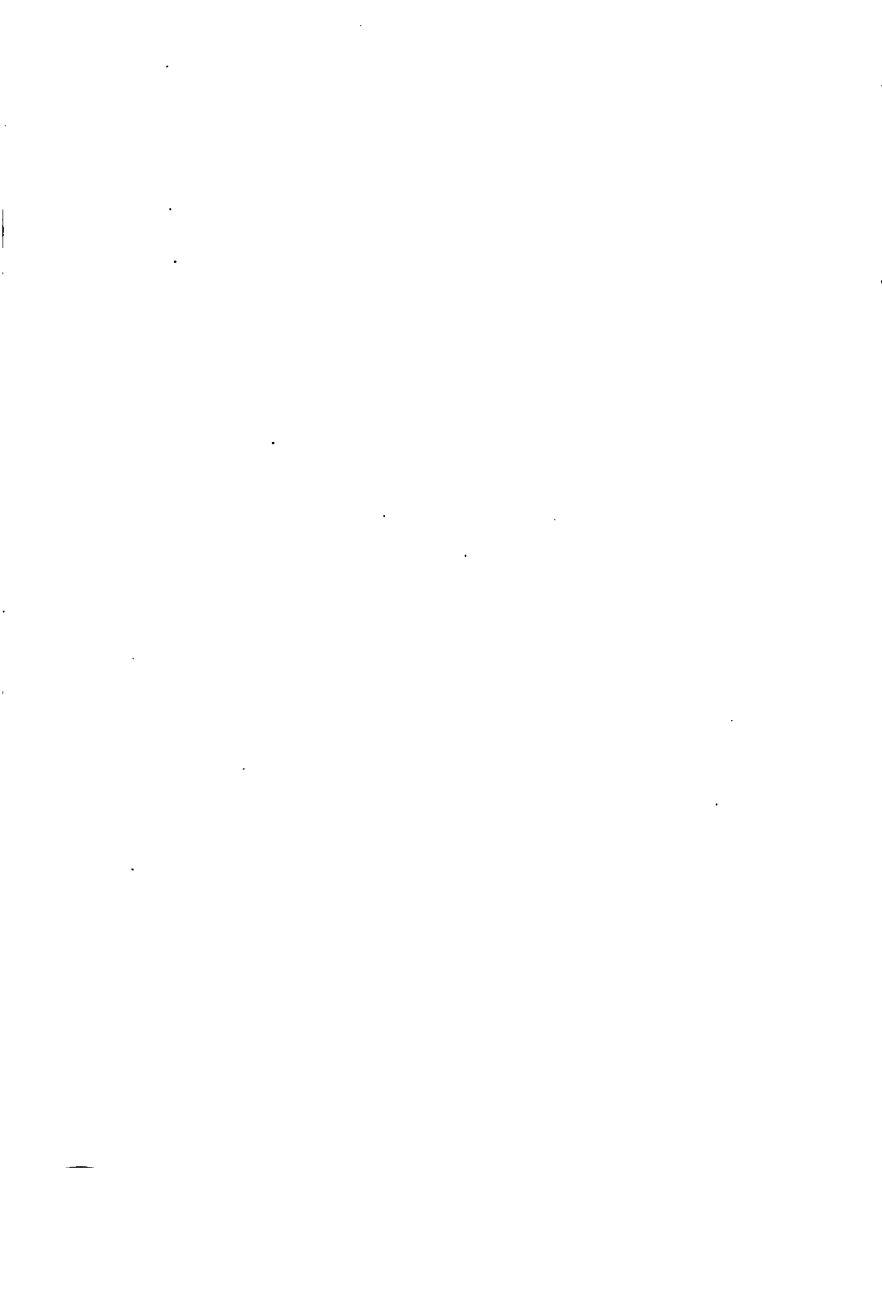
C
COPYRIGHTED 1887.

T. D. KELLOGG.

[All rights reserved.]

To my friend Mr. EDWARD FERGUSON, of the town of Throop, Cayuga County, N. Y., whose self-sacrifice in the hour of trial, that the cause for which I had labored might live and do its work of good among men, encouraged my effort, and put the sign of the blessing of Heaven upon it; and to the good wife (*nee*) HANNAH ELIZABETH PETTY, and the children, MILTON H., WILLIAM EDWARD, GEORGE P. and MINNIE F., who courageously and sympathetically joined him in sincere approval, these Wonder Books are affectionately dedicated, and are sent forth upon their mission, by

THE AUTHOR.



PREFACE.

The faults the author has to find with most books for small children, are first, that they contain too much nonsense—baby talk—better adapted to three year olds than to those learning to read; second, that while the matter is simple, the *language* in which it is expressed, is much of it beyond the comprehension of the children for whom it is designed. Also they contain many difficult words which young children cannot decipher, and which discourage effort.

Children aspire. They are eager and curious. They love to show their superiority, and take pride in becoming masters of the situation. They look to that which is beyond them, and they revel in the new. While they are fond of fun, they are not able to appreciate a joke, and do not take stock in that which is trifling. They are delighted most by the earnest, living, real.

The *prime* object of this, and the other "Wonder Books" of the series, is, as accessories to the author's First and Second Readers, to aid the child in learning to read by a process, the *easiest* and *quickest* possible. Next to this, the main object, the author has endeavored to keep the above points in view in the preparation of this little work.

It may be stated here, in explanation, that the First and Second Reader and eight accompanying Wonder Books, cover a period of eight to fifteen weeks instruction for beginners, in which time it is intended to make of them very fair readers and spellers in both the phonetic and common print, including corresponding instruction in *Writing*. (See Readers.) The First Reader and accompanying first four Wonder Books are in the author's Phonetic print, covering about half of the above named period of instruction; the Second Reader, (Transition,) and accompanying last four Wonder Books, are in *common print*, and cover the balance of the period referred to.

This, First Wonder Book, is designed to form *part* of a *School Library* for loaning to pupils to take home to read, for their amusement and instruction, and is intended to be placed in the pupils hands after ten to seventeen days schooling in the author's First Reader. The customary *primer* course, preceding an ordinary course of readers, is

here consolidated with the First Reader; and, the usual readers, subsequent to the second, designed for practice, are here superseded by the series of Wonder Books, and the more advanced nature of the author's both First and Second Readers.

HOME INSTRUCTION.—For *Home Instruction* the Readers and Wonder Books of this series are quite sufficient, followed by such newspapers, story books and other reading matter as may be accessible in the family, for *complete* instruction in Reading, Writing, Spelling, Capitalization and Punctuation.

DIRECTIONS TO PARENTS AND TEACHERS.

It must be borne in mind that these Wonder Books are for *home* reading, out of school hours, as *story* books. They constitute a valuable *help* in the process of learning to read. When they cease to *amuse* they will perform their intended purpose but imperfectly and partially. The child must not be driven to them as to a task. By praise both of the books, and of his success in reading them, and by every endearing and encouraging art, which both parents and teachers so well know how to employ, the child should be induced, *voluntarily*, to read them, as they are reached in their proper order, and, *as a source of amusement*, eagerly as well.

Watch the child's efforts. Encourage him, from the start, to proceed with *care*. Tell him that he must *know* each word before he says it; that he must not *guess* at the words. Hold it out to him as a motive that, he will thus best *understand* and *enjoy* the stories. Say to him that, after he has tried, and cannot tell what any word may be, to *ask* you what it is. When thus asked, *tell* him at once what the word is. Encourage him, as he proceeds, to try to tell the words himself, (but always without guessing,) but do not annoy him with too much effort. The object is to make the reading of these stories fun for him—a voluntary act, a source of amusement and pleasure. Thus directed, the effort will prove an unalloyed success, and the words that the pupil will ask to be told will be few indeed. He should be induced to read the books with eagerness and promptitude, that he may be through with each one before he reaches the next one in the course, a few days afterwards.

The author has made every effort to make these books both easy and fascinating to the child, as well as instructive and useful, that, their idea may be fully realized.

nəmz ov tʰɜ stɔrɪz ɪn tʰɪs buk.

ned and hiz sled,	- - -	9
ani and loti,	- - -	11
tʰɜ gɔst stɔri,	- - -	13
lɔst ɪn tʰɜ snɔ,	- - -	16
don and kris,	- - -	19
ants—hɔ tʰɜ tɔk,	- - -	20
moris and kɛti,	- - -	23
misiz hɔmz and hɜr hɔrs,		26
tʰɜ litʃl 'hɔus,	- - -	28
tʰɜ kwɛr kat,	- - -	32
tʰɜ gud dɔg,	- - -	34
tʰɜ kit,	- - -	37
tʰɜ bəd litʃl mɔus,	- - -	39
mɔl and tɪzɜr ɛn,	- -	41
mʉtʉr dɑr,	- - -	42
tʰɜ liɜn and tʰɜ dɔg,	- -	46
tʰɜ wɪz krɔ,	- - -	48

an indiɣn lə-sut,	-	-	-	50
hɣ kat and hɣ hək,	-	-		54
hwet ɣ bə did,	-	-	-	56
old hwiti,	-	-	-	59
mi dөг and mi kat,	-	-		60
suzi'z mishɣn,	-	-	-	62
hɣ gud ɣ litɣl gurl mɑ du,				66
hɣ blak kiti,	-	-	-	67
kwer litɣl ted	-	-	-	70
hɣ tɑm moɣs,	-	-	-	73
ɣshɑmd tu du hiz duti,	-			76
edi and hiz dөг,	-	-	-	83
ɣ bə'z rekɣmendɑshɣnz,	-			84
hɣ ded bə,	-	-	-	86
hwet dɑsh did,	-	-	-	87
hɣ pur bə,	-	-	-	89
hɣ tru gurl,	-	-	-	91
sɔiŋ sed,	-	-	-	95
hid-and-sek,	-	-	-	106
disobediɣns,	-	-	-	109
hɣ fish-war,	-	-	-	116

First Wonder Book.



ned and hiz sled.

se tɥ bɑ! it iz ned.

he haz ɣ sled. it iz ɣ nʌ sled.
it iz ɣ nis sled. it haz ɣ nɑm.
its nɑm iz kɔld "dash." tɥ nɑm iz

on tɥ sled. du yu se it? du yu
lik tɥ nɑm?

tɥ sled iz ɣ gud sled. it wil gɔ:
it wil gɔ kwikli: it wil gɔ wiθ
ɣ dɑʃ.

ned'z sled iz red. it haz ʃuɜz.
tɥ ʃuɜz ɑr stel ʃuɜz—tɥ ɑr mɑd
ov stel. tɥ wil mæk tɥ sled slid:
tɥ wil mæk it slid kwikli.

ned went out: he went out on
tɥ hil: he went on tu tɥ hil tu
slid.

tɥ sled hit ɣ tre. hwen it hit
tɥ tre, ned went ɔf: he went ɔf
ov tɥ sled.

he hit hiz hand. he iz ɣ gud
bɑ. he wil not kri. I du not lik
tu se bɑz kri. du yu? it iz not
gud tu kri.

ani and loti.

“let me hav ɜ stik ov kandi,”
sed ani. “no, I wil not,” sed loti.

“kan’t yu let me hav ɜ stik?”
sed ani. “yu hav siks stiks.”

“no,” sed loti, “I wil not. tɜ
or min.”

ani did not kri: she did not skold:
she did not kel loti bad nɛmz.

ani had ɜ nu dol. it wɛz ɜ lit-
ɜl dol. it wɛz ɜ nis dol. “let
me se hwet yu hav,” sed loti.

“I wil not,” sed ani.

“kan’t yu let me se it ɜ minit?
I wil not tɛk it ɜ wɛ,” sed loti.

“I wil not: it iz min,” sed ani.

“I wil let yu hav ɜ stik ov
kandi, if yu wil,” sed loti.

nou ani wəz not ɜ bad gʊrl. she wəz əlwəz kind. she wisht loti tu se hou men she had bɪn. "se!" sed ani, az she held out hɜr dol tu loti. "yu kan se it əl yu wish. yu kan tək it tu, if yu lik."

loti likt ani'z dol. it wəz ɜ swet dol. it had blak har and blak iz. hwen she had sen tɜs dol əl she wisht tu du, she held it out tu ani.

"tək tɜs dol," she sed, "and her iz ɜ stik ov kandi."

"I du not wish tɜs kandi," sed ani. "I wil not tək tɜs kandi fər hat."

loti wəz ɜshəmd. she kist ani. "I am sori: I wəz men, she sed." "tək it," sed she, az she held out ðre stiks tu ani.



h̄s gost stori.

hwet iz it, b̄az and gurlz? hwet
du h̄a se?

h̄a ar m̄ari, oli and wili—oli
and wili østin. m̄ari haz h̄s kandyl
in h̄r hand. wili iz ner h̄r, wīh

hiz hand on hiz ne. oli haz hiz hand up.

mæri'z har iz blak. hʏr iz stik out. she iz skard. hwet kan it be? hwet dʌ tʰæ se? hwet skarz mæri sɔ?

“O, mi! it iz suzi in hʏr nit klɔz,” sed oli.”

“nɔ; it iz ɜ gɔst,” sed wili, fɜr he iz skard tʌ. he iz ɔlmɔst az skard az mæri iz.

“dɔn't yu se? tʰæt iz not suzi,” sed wili. “it iz ɜ gɔst.” wili'z nez shæk, he iz sɔ skard.

dɔn't be skard sɔ, mæri; dɔn't be skard, wili. I am not skard. I nɔ hwet it iz. I sɜ it mæd. I sɜ sam mæk it. I sɜ tʰɜ litʃl raskʃl, hwen he did it. I sɜ him, hwen he set it tʰær.

it iz not 8 gost. har ar no tru
gosts. har ar no gosts, onli mad-



up gosts. so, beiz and gurlz, don't
be skard, at gosts.

löst in t̥s sno.

it wəz wə, wə əf. it wəz in ʒ
land yu du not nə. it wəz in ʒ
land ʒkrəs t̥i əʃən.

mistyr mot wəz t̥ar. he wəz at
ʒ hɔs. t̥s hɔs wəz on t̥s rəd. nə
hɔs iz ner it. t̥ar ər nə mər in sit.

he wisht tu gə on. “nə,” sed
roski; “it wil not du: yu ət not tu
gə: it iz lat: it wil snə.”

“I wish tu gə,” sed mistyr mot.
“I wil gə. I am not skard. yu shal gə
wih me, roski. tak t̥s hərs and sled.”

mistyr mot and roski went. t̥ə
went wih t̥s hərs and sled.

t̥s rəd wəz gud. t̥ə went siks
milz. t̥s hɔs wəz not nə in sit.
at last t̥s snə kəm. nər wəz t̥at

el; þis wind ræzd. it riziz mör and mör. þi ar iz hwit wiþ snö. ros-ki kannot se þis röð eni mör.

“I hav löst mi wæ: we ar of from þis röð,” sed ros-ki, at last.

it iz nerli nit nou. snö hidz þis ski. þa kan se onli is litel wæ. mistur mot iz skard. “hwæt shal we ðu nou,” sed he, tu ros-ki.

ros-ki wöz is wiz man. “I wil tel yu,” sed he. “we wil not go on. we kannot se. we shal be mör and mör löst, if we ðu. þis störm wil last el nit. we wil stæ rit her. we wil stæ el nit.”

“I wil tæk þis hörs of from þis sled. we wil let him go. þis röð iz ner. we kan se it, if onli þar wöz nō snö and wind.”

“we wil tæk þis sled-pol of from

hɜ sled. we wil stik hɜ sled-pol
in hɜ sno. we wil set it up: we
wil set it up in hi ar."

"we wil set hɜ sled so. we wil
set it up sid down. we wil go
insid. hɜ sno and wind wil klɔz
it in: hɜ wil klɔz it in, out ov sit.
we wil be klɔzd in titli: we wil
be werm in har: we wil stɔ werm
el nit."

"hwen it iz dɔ, hɜ stɜrn wil
end. men wil rid on hɜ rod. hɜ wil
se hɜ sled-pol, fɜr it iz ner hɜ rod."

"hɜ wil nɔ hat it wɔz set up tu
be sen. hɜ wil go tu it. hɜ wil se
hat it iz ɜ sled-pol. hɜ wil se hat
it kɔm ɔf from ɜ sled. hɜ wil nɔ
hat hɜ sled iz ner. hɜ wil nɔ hat
we ar lɔst. hɜ wil tɔk us out. hwen
we ar tɔkɜn out we kan go hom."

and, so it wəz. hɛ went insid
ov hɪ sled. hɪ wind and snə kləʒd
hɪ sled in. it wəz wɜrm in hɜr.
hɛ stəd əl nit, bid in hɪ snə. dɛ
kəm. hɪ stɜrm wəz endid. mən
kəm on hɪ rəd. hɛ sɛ hɪ sled-pol:
hɛ nʌ θæt it wəz set up tʌ be sen:
hɛ went tʌ it. hɛ sɛ θæt it kəm
əf frəm ɪ sled.

hɪ mən let mistʃr mot and rɒski
out. mistʃr mot and rɒski wɛkt
həm tʌ hɪ hɒs. hɪ hɜrs wəz hɜr.
hɛ went wɪθ hɪ hɜrs tʌ hɪ sled,
and rəd on hɜr wɛ.

don and kris.

kris wəz ɪ litl dæg. hɪ siz ov
don wəz twɪs θæt ov kris. kris wəz
litl; dɒt wəz big.

don wəz tid tu ʰɜ dɔg-hous. he
wəz tid ɛl ʰɜ tim. he had litʃl tu et.

kris wəz ɜ wis litʃl dɔg. he wəz
ɛlwəz gud tu don. hwet did he
du fɜr don? yu ʃal se.

I sɛ him ʃar hiz melz wið don.
I sɛ him du sɛ meni timz. he
ɛlwəz did sɛ. I hav sen him tək
kəks and met tu don, tu et.

wəz not ʰat kind fɜr ɜ dɔg tu
du, az wel az wiz? bɛz and gɜrlz,
be az kind, tu ɛl yu mæ met, az
kris wəz tu don.

ants—hou ʰæ tək.

nav yu sen it?

sen hwet?

hav yu sen ants tək?

sen ants tək! iz'nt ʰat kwɜr?

yu kan se ants tøk. yu kan se ants tøk, if yu wil nōtis klōsli. tāk kar; don't shout; nōtis wið kar; and, yu wil se hou hā du it.

hā stand hed tu hed hwen hā tøk. yu kannot tel hwet hā sɑ: yu kannot her hēm. hā kan tel. hā nō hwet iz sed. yu kan se hāt. yu kan nō hāt it iz tru.

hā kan māk out tu sɑ ɜ græt del. an ant kan tel kwit ɜ stōri. yu kan se. hār ar meni kāsiz tu sho hāt. her hwet mistyr rodni sez

“I hav sen ants tøk lots ov timz. I hav lād ɜ ded be ner an ant's nest. an ant kām tu tāk it hom. he trid tu tāk it. it wos tu big fər him tu hēl. he went tord hīs nest: he met an ant: he told hī ant hwet he wisht tu du; and, hīs

tu went and held it hōm. I hav
trid it meni timz, and hi ants
elwæz did hys sam wæ."

"hæ wæz ȝ hōl in hys wēl. hi
ants kām out ov hys hōl. hæ went
tu mi klozit. hæ æt hys kæk: hæ æt
hys met: hæ wæz not ȝ dish hæ did
not go tu. I did not lik it. I
trid tu skar hēm ȝ wæ. stil hæ kām."

"at last, I smasht ȝ lot ov hi
ants, wið mi næl. an ant sē hys
ded ants. it skard him. he went
tu hys nest. he told hys rest ov
hi ants. he told hēm not tu go
tu hys klozit eni mōr."

"hæ er for ants kām out. hæ
kām tu sē if hwet he sed wæz tru.
hæ el went tu hys nest. hæ told
hi ants hat it wæz tru. and, hæ
did not go tu mi klozit eni mōr."



moris and kati.

th̄s hous iz on fyr. th̄s fyr runz
up th̄s star-wæ. moris kannot go
on th̄s starz. hwet wil he dū?
lit̄l kati iz in th̄s hous tū. hou wil
it be wið h̄r?

moris goz tu t̃s windo, and kriz out tu t̃s men outsid. t̃i ar iz blak with smok. wil t̃a se him? wil t̃a her hiz kri?

yes, t̃a her him. "se"! t̃a sed; "se t̃s b̃a at t̃s windo!"

t̃s fiyr-men run kwikli. t̃a set ɣ ladyr ner t̃s hous. t̃a lash ɣ smel ladyr tu t̃at, tu hold it up. siks men hold t̃i endz ov t̃s ladyr, so t̃a wil not slid.

t̃s fiyr iz hot. wil eni man go up? wil eni man dar go up—kler up tu t̃s windo?

yes; mistyr kan iz t̃ar. ɣ kind, gud man iz he. se! se him! t̃ar he goz; up, up, kler up tu t̃s windo.

"kwik! moris, kwik! t̃ak mi hand," he kriz, az t̃s wind sendz t̃s fiyr tord him.

“no,” sed moris; “I kan’t. kati iz her, der kati: tak hɹ.” and he lenz out, wæ out, and handz kati ʝkrəs tu mistɹ kæn.

her tʝs men shout! her tʝs men shout, az he taks kati. nou she iz kler ov tʝs fiɹ; nou she iz on tʝs stret.

“O! moris, moris!” kati kriz.

hou hot tʝs fiɹ iz! hou ner! hou blak tʝs smøk iz! we kannot se tʝs windu. O, moris, moris, gud bæ! hwet shal we du?

ʝar, ʝar he goz! up, up, mistɹ kæn! se him! se him go!

nou tʝs smøk kloziz in. he iz out ov sit. el iz ar on tʝs windo—el tri tu se.

wild shouts rend tʝi ar. “ʝar he iz! ʝar he iz!—moris and mistɹ kæn.”

hwar? hwar? du yu se him?
hwar iz he?

har he iz. he wil not be kild.
se him! se him, on t̃s lad̃yr.



misiz h̃mz and hyr h̃ers.

it iz misiz h̃mz and hyr h̃ers.
hiz ñm iz dik he ets t̃s h̃a h̃wil

she lenz on hiz nek. hou kind!
hou he liks tu hav hʏr du so!

he iz ʒ gud hərs. he liks miziz
həmz. he wil not kik. he iz ɔl-
wəz kind. he haz nɔ bad triks.
he iz sɔ kind; he iz sɔ tru, she
kəlz him ɒnist dik.

she kan rid on him. he wil
gɔ wiθout rənz. he wil gɔ ɛni
hwar. he wil du hwet she wiʃiz.
she haz ɒnli tu tel him hwet tu du.

he wil gɔ tu hʏr: he wil gɔ tu
hʏr ɛni hwar: hwen he sez hʏr in
tʌs lot, he wil gɔ tu hʏr: he wil
gɔ tu hʏr wiθout ʒ kəl. he wil
lik hʏr hand: she wil hɔld out hʏr
hand tu him, and he wil lik it.

she haz had him ʒ grət hwil.
she haz had him sins he wəz ʒ lit-

ɜl kɔlt. she iz kind tu him. she
taks gud kar ov him.

hwen he wɜz ɜ kɔlt, he kəm tu
hɜ dɔr: he kəm and stuk hiz hed
in: he stuk hiz hed in at hɜ dɔr.
misiz hɔmz let him hav ɜ dish ov
milk. wɜz it not nis? he ət hɜ
milk: he ət it out ov hɜ dish.

du yu lik hɜ hɔrs? iz he not
gud tu us? hɔ məd hɜ hɔrs? ət
we not tu be kind tu him? ət
we not tu be ɔlwɜz gud tu him?

hɜ litɜl hɔus.

mistyr red wɜz ɜ kwer man.
hiz hɔm wɜz in hɜ siti. it wɜz ɜ
big siti. hiz hɔm wɜz ner hɜ stret.
it wɜz not on hɜ stret; it wɜz
ner it.

he mād ɜ hoʊs. it wəz ɜ litl—
ɜ der litl hoʊs. it wəz ɔnli az hi
az hiz hand, hwen he held it up.

hwar did he māk tɜ hoʊs? hwet
wəz it fər? yu ʃal se.

he mād tɜ hoʊs ɔn hiz lot. he
mād it ner tɜ stret. he mād it
hwar tɜ bæz and gʊrlz kʊd se it.
it wəs kləs tu tɜ sid-wək.

tɜ bæz and gʊrlz sə it. tɜ sə
it hwen tɜ went out. it wəz sɔ
sməl; it wəz sɔ nis; it wəz sɔ
net, tɜt, tɜ el likt it.

tɜ dər wəz ɔnli az hi az mistʊr
red'z wəst: tɜ litl hoʊs həd win-
dɔz in it tu.

“O, if I ɔnli həd tɜt hoʊs!” sed
ɑrɜn.

“hwet wil yu tək fər it?” sed oli.

“ɑti dɔlʊrz,” sed mistʊr red.

"O mi! he wil sel it: I wil ask mi mamu if I kan hav it," sed wili.

"so wil I;" "so wil I," sed dan and arɣn.

wili ran hom tɜ kwikist. "O, mamu, mamu; bi me tɜ litɜl hous," sed he.

"bi ɜ hous!" sed misiz hel.

"yes," sed wili. "it iz so nis! yu kan bi it fɜr ɛti dolɜrs."

"hou big iz it," sed misiz hel.

"it iz twis az hi az mi hed; and, it iz so big," sed wili, az he held out hiz hand, tu sho hur. "and it haz ɜ dor in it, and tu windoɜ."

"hwet wil yu du with it?" sed misiz hel. "hwar wil yu set it? it wil not go in at tɜ dor."

"it iz tu bad, tu bad," sed wili, az tɜ terz ɛlmost kam intɜ hiz iz.

no1 dan'z hous wəz lik mistur red'z. it wəz not rit on tɪs stret: it wəz set ɜ litl wɛ in, on tɪs lot. sɔ, hiz mamu sed ðat, he kʊd bi it.

sɔ mistur red kʌm wið tɪs hous. and he set it insid, on tɪs lot, nɛr tɪs sid-wɛk, bi misiz hɛl'z hous.

and arɜn, and oli, and wili kʌm. and neli kʌm tu. and she had hɜr tu dɔlz wið hɜr. and she sed ðæ wɜr hɜr tu litl gɜrlz, mæri and kiti. and ðæ ɛl had gʊd timz ðær, in dan'z litl hous.

'I wəz sɔ sori," sed wili tu mistur red. "I wisht mamu tu bi it fɛr me. mi hous iz klɔs tu tɪs sid-wɛk," he sed, "and it wil not gɔ in at tɪs dɔr."

"ðat iz tu bad," sed mistur red. "I wil mæk ɜ hous fɛr yu, mi lit-

ɜl man, ʔat haz sidz and endz
ʔat we kan tək in at ʔɜ dɔr, and
set up in ʔɜ rer ov ʔɜ hoʊs.”

“O! ʔat wil be so nis!” sed
wili. “noʊ I kan hav ɜ hoʊs tu.”

ʔɜ kwer kat.

ʔar wɔz ɜ kat. she had ʔɜr
hɔm in ɜ shed. ʔɜ shed wɔz on
ɜ dok. ʔɜ dok wɔz ɜ stem-bot
dok.

it wɔz in ɜ smɛl siti. it wɔz
siksti milz tu ʔɜ big siti. ʔɜ
stem-bɔts ran ʔar dɔli.

ʔɜ kat had siks kɪtɜnz. she
likt ʔɜr kɪtɜnz, az ɛl kats du.

it wɔz wenzdi. stem wɔz up.
ʔɜ bot wɔz redi tu go. hwet did
ʔɜ kat du? she ran on tu ʔɜ bot.

hæ trid tu skar hʏr ɔf. it wɔz tu læt: ɔf, ɔf went hɜ stem-bot.

noʊ hɜ litʃl kɪtʃnz wʏr at hɔm, in hɜ shed. hɜ wʏr at hɔm, ɛl ʃlɔn. and hɜ kat, she wɔz ɔn hʏr wɔ tu hɜ big siti.

hwet mæd hʏr go? nɔ wun nɔz. nɔ wun kʏd tel. it wɔz ɜ kwer nɔʃɪn she had. mæ be she wɪʃt tu se hwet wɔz tu be sen, az men du. I kanot tel.

bi and bi hɜ bot kæm tu hɜ siti. hɜ kat went ɜʃɔr. ɛl wɔz nu tu hʏr, hɜr. she sɛ meni nu sits. I kanot tel yu hwet tɪnz she had.

she stæd tu dæz. hwen she had sen ɛl she wɪʃt tu, she went hɔm. she went ɔn tu hɜ bot, and sæld ʃwɔ, tu hʏr hɔm ɔn hɜ dok.

hɜ men did not tri tu skar hɜr
ɜwə eni mɔr. hɜ sed, she wɜz ɜ
kwer kat. hɜ sed, she wɜz wiz tu.
hɜ sed hat, she wɜz az wiz az she
wɜz kwer.

hwɛt did hɜ kɪtɜnz du, ɛl hɜ
tim she wɜz ɜwə?

hɜ wɜr kard fɛr bi hɜ men on
hɜ dok. hɜ wɜr wel kard fɛr. hɜ
had milk tu et, and hɜ had met
tu et. hɜ did wel, wiθ hɜ kind
kar ov hɜ men.

hɜ kat went meni timz tu hɜ
siti. ɜ kwer, kwer kat wɜz she.



hɜ gud dɛg.

hɜr wɜz ɜ litl bɛ. hiz hɔm
wɜz in hɜ siti hiz nɛm wɜz wɛrd.

hou old wəz litəl wərd? he wəz
onli ðre.

ðar wəz ɜ hɔrs rəl-rəd in ðɪs
siti. ðɪs rəl-rəd trak wəz on ðɪs
stret. it wəz on ðɪs stret, hwar he
had hiz hɔm. it went bi ðɪs hɔus,
hwar hiz hɔm wəz.

he had ɜ dɔg. he wəz ɜ big
dɔg. he wəz ɜ gud dɔg. hiz nɑm
wəz trɑ. trɑ likt wərd, and wərd
likt trɑ.

it wəz ɜ shini dɑ. wərd set out
ɔn krɔs ðɪs stret. litəl bæ, I kan
se him nɔ.

ðar he iz, on ðɪs trak. ðɪs hɔrs-
iz ɑr klɔs tu him. he iz rit in ðɪs
wɑ. wil he be kild?

se him! se ðɪs hɔrsiz! ðar he
gɔz! ðɪs hɔrsiz ɑr on him!

ðar iz trɑ. he sez wərd. her

him! se him! se him run!

h̄s h̄ersiz ar bi him nou. iz he
kild? nō; se him h̄ar, on hiz
handz and nez.

h̄s h̄ersiz wyr wiz. h̄a nu he
w̄oz & lit̄sl b̄a. h̄a trid not tu
hit him.

h̄ar he iz! he iz rit on h̄s r̄al.
se h̄s hwel ov h̄s kar! it iz kl̄os
tu hiz hed. "O, w̄erd!" hiz mamu
kriz.

se h̄s b̄aiz and ḡyrlz, on h̄s
stret! se h̄em run t̄ord h̄s kar! se
h̄s men run! her h̄em shout!

se hiz mamu h̄ar! hou hwit she
iz! iz he kild? kan she se him?

nō; h̄s men and b̄aiz ar in h̄s w̄a.

h̄ar he iz! & m̄an haz him! &
man haz him in hiz armz!

"don't be skard, misiz welz;

don't be skard," tɪs man kriz. "he iz ɛl rit."

træ wəz ɪar in tɪm. he kət him. he kət him bi hiz kləʊz. he dru him out. tɪs kɑr went bi. tɪs hwel did not hit him.

der træ—kind, gʊd, wɪz dəg.



tɪs kit.

"mæk me ɜ kit," sed tom. "yes; mæk us ɜ kit," sed henri. "yes; du," sed ɛstɪn.

"I wil, bæz," sed mistʊr dər. so, mistʊr dər mæd ɪəm ɜ nis, red kit. and, it wəz ɜ big wun tu.

"we wil tæk tɪs kit up on tu tɪs hil." sed mistʊr dər. "ɪar iz mɔr wind up ɪar.

so ɪɑ went up on tu tɪs hil,

with hɜ kit. and, hɑ wəz wind
hɑ shurli—lots ov wind.

hɑ trid tu rəz hɜ kit, tu ər dre
timz. at last hɜ kit wəz up. “it
nedz mɔr təl,” sed mistɜr dər.

“hɑt iz tu bad,” sed ɛstin. “it
iz ɜ grət wɑ tu hɜ hɔus. it iz
ezi tu gɔ hɑ. it iz not sɔ ezi tu
klɪm kler up hɜ hil ɜ gen.”

“I wil gɔ,” sed henri.

hɑ wɜr gud bæz. “sɔ wil I,”
sed ɛstin; “sɔ wil I,” sed tom.

“wæt,” sed mistɜr dər.

ɛf went mistɜr dər'z kɔt. and,
ɛf went hiz out-sid shɜrt tu. “I
dɔn't mind mi ɔld shɜrt,” sed he.
“it iz ɛlmɔst wɔrn ɔt. her; tək
it fɔr hɜ kit's təl.”

and hɜ bæz sed, he likt tu hav
ɜ gud tim az wel az eni wun.

hæ sed, he wöz hys bigist bæ ov hem el.

hys bad, lityl mois.

hær wöz 8 mois. she had 8 lit-yl mois. she wöz hys lityl mois'iz mamu.

"I wish tu go out," sed hys muður, tu hys lityl wun. "be 8 gud lit-yl mois: stæ at hom: stik klösli tu hys nest: du not go out, hwil I am 8wæ. gud bi, deri."

"she iz men," sed hys lityl mois, hwen hys muður wöz out ov sit. "it iz men tu mæk me stæ her, el slon. I wil go out, and se hwet goz on," sed she.

so, hys bad, lityl mois did not mind hys mamu. she went out.

“hwet iz hat I se,” sed she. “I wil go up tu it, and se hwet it iz. O, it iz 8 litgl boks.”

“hwet iz in it?” sed she. “hwet smelz so nis?”

“O, har iz 8 mous in it. he went in har tu et. I wil go in tu.”

she did not no hat ths mous woz ket, and he wisht he wur out 8gen.

so, in she went. ths dor kloziz; and, she tu iz ket.

hou skard she iz nou. she wishiz she had stæd at hom, az hys muþur told hys tu du. it iz tu læt nou. she triz tu get out.

“O, mamu, tak me out,” she kriz. at last ths muþur herz hys. she hasenz tu ths boks.

“tak me out; tak me out,” ths litgl wun kriz.

“O! mi der litſl wun!” sed tſ
muſur; “I am ſo ſad. it iz tu
læt noi. I kanot get yu out, if I
tri. tſ big man wil be her. he
wil tæk yu out, and kil yu.”

—→↔←—
mol and tizur an.

mol and tizur an wur tu kats.
tſ wur muſur kats. tſ had kjt-
ſnz. mol had for kjtſnz, and ſo
had tizur an.

mol had hur kjtſnz in tſ hen-
hoiſ. tſ wur in ɣ neſt hwar ɣ hen
læd. wəz it not kwer? and, tizur
an had hurz in tſ ſhed.

wun dæ ɣ big dæg kild mol.

hur for litſl kjtſnz wur ɣlon, in
tſ hen-hoiſ. tſ had nɔ muſur noi.
tſ krid, and krid for tſar mæmu.

old tizur an herz hem. she lisenz.
hæ kri, kri—el dæ du hæ kri. nou
she noz hat, hæ hav nō muhur. she .
iz sori fər hem. hwet wil she du?

tu hɜ hen-hous she gɔz. she gets
ɜ kjtɜn, and tæks it tu hur ɔn nest,
in hɜ shed. wun bi wun she tæks
hem, 'til she haz hem el.

she tæks kar ov el hi æt kjtɜnz.
she iz az kind tu hɜ litɜl muhur-
lis wunz, az she iz tu hur ɔn.

muhur dar.

“I lik hɜ stɔri yu told, ov tiz-
ur an,” sed mistur smel; “it wɔz
ɜ gud wun. tizur an wɔz ɜ wiz
kat: she wɔz ɜ gud kat.”

“I kan tel yu ɜ nisur stɔri stil,”
he sed, “ov mi dɔg dar.”

mistur smel went on: "dar wöz
ɜ big dæg," sed he. "he wöz ɜ reɜl
big wun. he wöz ɜ gud dæg tu.
he wöz az kind az ɜ kjtɜn."

"he wöz not ɜ muhɜr dæg at el.
he had nɔ litɜl wunz. he did not
nɔ hwet it wöz tu hav litɜl wunz
ov hiz ɔn, az tizɜr an did."

"I had ɜ dæg-hɔs fɜr him. I did
not ti him. I ɛlwɜz let him gɔ
hwar he wisht."

"hɜr wöz ɜ man: hiz nɛm wöz
snɔ. mistur snɔ'z hɔs wöz not nɛr
mɪn: it wöz ɜ græt wɛ ɛf."

"mistur snɔ had ɜ kat. she had
siks kjtɜns. mistur snɔ did not
wish tu hav sɔ meni kats. he did
not nɔ hwet tu du wiθ hɛm."

"so, wun dɛ, hwen hɜ kjtɜnz

wyr tu weks old, he mæd up hiz mind tu tak hem ɣwæ."

"he tiz up hi old kat, so she kan't get ɣwæ. he tiz hur in hɣ hous, hwar she kanot se. he taks hɣ siks kjtɣnz in hiz armz, and goz out. ɣwæ he goz, out ov hɣ siti."

"he went out tu milz. har he set hɣ siks kjtɣnz down. he set hem down in ɣ big lot, and ran ɣwæ. har wyr hɣ siks litɣl kjtɣnz el ɣlon."

"I rəd out. dar wəz wið me. we went out tu hɣ mil at red'z dam. we went bi hɣ lot, hwar hɣ kjtɣnz wyr, az we kəm hom."

"hwen I wəz hom, I kəld out tu dar. nɔ dar wəz har. hwar wəz he? I did not nɔ."

"bi and bi, I sə dar ɣ græt wə ef. he kəm down hɣ rəd tord hɣ

hous. he wəz ɜ blak dæg. hwet wəz it hwit, ʔat I sə? I did not nɔ. hwen he kəm nɛr, I sə ʔat, he had ɜ kjtɛn, in hiz mout̩.”

“did he her ʔɜ kjtɛnz kri, in ʔɜ lot? wəz he sori fɛr ʔɛm? he had takɛn ʔɜ lit̩l wun, ɔl ʔɜ wɔ hom, tu milz, in hiz mout̩.”

“I mad up mi mind tu wɔt, and se hwet he wud du wiθ it.”

“ɜwɔ he went, tu hiz dæg-hous, and set ʔɜ lit̩l kjtɛn daʊn, insid̩.”

“hwet wil he du nɔ? ʔɛr he gɔz! se him! up, up ʔɜ rɔd he gɔz, on ɜ run.”

“bi and bi he kəm ɜgen, wiθ ɜ blak and hwit kjtɛn in hiz mout̩. he set it daʊn in hiz hous, and wəz ɔf ɜgen, in ɜ minit̩. he did not wɔt tu et.”

“and, so he went, siks timz, tu get hem el hom. it woz lät at nit, bi h̄s tim he had hem hom. he did not et 'til he had hem el, in hiz dög-hous.”

“and, he tuk kar ov hem tu. he woz az gud tu hem, az if h̄a wur lit̄l dögz, insted ov lit̄l kjt̄enz. he woz az kind tu hem, az if h̄a wur hiz on.”

h̄s līgn and h̄s dög.

h̄ar woz 8 big līgn. h̄s men had him in 8 den.

h̄s den haz ir̄gn rälz tu it. yu kan se int̄u h̄s den.

h̄s men wisht tu se 8 līgn kil 8 dög, tu nō hou he wud akt. so h̄a dr̄u 8 lit̄l dög int̄u hiz den.

høi skard t̃s lit̃sl døg wəz, at
t̃s sit ov t̃s big liən! he trid tu
hid: he trid tu get out ov t̃s
den. he kud not.

did t̃s liən kil him? did he
et him up?

nō; he wəz sori fər t̃s lit̃sl
døg. he wud not du him eni
harm. t̃s men did not kar fər
t̃s lit̃sl døg. t̃s liən did. he
wəz sori fər t̃s døg: he wəz
kind tu him. t̃s men wʏr not so
gud az t̃s liən.

so, t̃s lit̃sl døg wəz not so
skard. at last, he kām tord t̃s
liən, and t̃s liən likt him.

and, t̃s døg stād wiθ t̃s liən
əl t̃s tim. he likt t̃s liən so
wel hat he wud not go sʷæ.
and t̃s liən likt t̃s døg tu.

he wəz ɛlwəz kind tu hɪ dæg.
he wud not et, til hɪ dæg had
etsn ɛl he wisht.

hwen hɪ men trid tu tək hɪ
dæg out, he wud not go. and,
hɪ lɪsn wud rɔr, hwen hɪ trid
tu get hɪ dæg. he wud rɔr so
hæt, hɪ men wʏr skard, and dar
not go ner.

hɪ wɪz krɔ.

wun dæ, I ŋru ɜ pes ov met
tu mi dæg, koli. he went wɪh it
tu hɪ lɛn, and ləd daʊn tu et it.

hər wəz ɜ lot ov krɔz hər. hɪ
sɛ koli tək hɪ met tu hɪ lɛn.
hɪ wisht tu get hɪ met ɜwæ.
hɔ tu dʏ it hɪ dɪd not nɔ.

hɪ kəm klɔs tu koli. nerʏr

and nerur hæ kam. hæ lit down bi him. hæ wur so meni ov hem hat, hæ wur on el sidz ov him.

hou tu get hæ met swa hæ did not no. dre er for kroz wud go klos up tord him, hwil wun ov hem wud tri tu sez it. koli wud be tu kwik for hem, and wud skar hem swa. hæ trid it & grat meni timz.

at last, & wiz, old kro lit rit down on him, and sezd him bi hæ tæl.

koli did not lik it. it mad him mad. he trid tu sez hæ sesi kro.

hwil he did so, & kro kwikli sezd hæ met, and mad ef with it.

swa went hæ kro, with hæ met. hi up in hi ar she sroz. swa went el hæ kroz. ke, ke, ke, hæ krid, az hæ went.

and, þar wəz koli, ɣlon on tɣ
lən, wið nɔ met, mad and ɣshəmd.

an indiɣn lə-sut.

an indiɣn had ɣ hərs. wun
nit hiz hərs went ɔf, and wəz
ləst.

ɣ hwit man sɔ tɣ hərs, and he
kət him. he wəz ɣ bad man.
he did not kar fər ti ɔnɣr. he did
not men tu tək tɣ hərs tu him.
he ment tu hav tɣ hərs fər hiz ɔn.

sɔ, he rɔd him hɔm, tu hiz ɔn
hɔs, ɣ grət wə ɔf.

wun dæ, at last, ti indiɣn wəz
in ɣ sməl siti. þar he sɔ tɣ
hwit man, wið hiz hərs.

he went tu tɣ hwit man, and
sed, "yu hav mi hərs: I ləst him."

“no,” sed *h̄s* bad, hwit man;
“I hav not; it iz mi *h̄ers*; I r̄azd
him; I hav had him sins he w̄oz
8 kolt.”

“*h̄s* hwit man iz bad,” sed *ti*
indign; “he wishiz tu stel *h̄s* red
man’z *h̄ers*. he kanot du *hat*. *h̄s*
red man wil t̄ak him.”

so, *h̄s* red man trid tu t̄ak *h̄s*
h̄ers. *h̄s* hwit man wud not let
him hav it.

men k̄am up, and b̄iz k̄am up,
tu se hw̄et *h̄s* hwit man and *h̄s*
indign wud du.

“*h̄s* *h̄ers* iz min; he stol him.”
sed *ti* indign. “he iz min; I
r̄azd him,” sed *h̄s* hwit man.

at last, *h̄a* wur t̄ak̄n up, *ti*
indign, *h̄s* hwit man, and *h̄s* *h̄ers*.

hæ wur tækn tu h̄s kort hous,
and h̄s kəs wəz trid.

hi indiɣn wəz sworn. he sed
hat, h̄s hərs wəz hiz; hat he ləst
him; hat he did not nō hwar he
wəz; hat, tu dæ, he sē h̄s hwit
man hav him, in h̄s siti.

h̄s hwit man wəz sworn. he
sed hat, h̄s hərs wəz hiz; hat he
ræzd him; hat he had had him
sins he wəz ɜ lit̄l kolt.

“wæt,” sed hi indiɣn; and, he
dru hiz kot on tu h̄s hərs’iz hed,
so nō wun kud se it. “nō,” he
sed tu h̄s hwit man, “if yu hav
ræzd h̄s hərs, tel me hwet i he
iz blind in.”

h̄s hwit man had tu s̄a. he
kud not get out. ov it. he mit
hit it rit. he trid.

“in t̃s rit i,” sed he.

t̃i indiɛn wəz tu wiz fər t̃s hwit man. he had him, nō mat-ur hwet i he mit s̃a.

“nō,” sez t̃i indiɛn, az he t̃aks doun t̃s kōt; “he iz not blind in eni i.”

and, so it wəz. ɛl kud se t̃at, hiz iz wur gud; t̃at t̃a wur az gud az eni h̃ers'iz iz.

so, t̃i indiɛn got hiz h̃ers ɛgen.

t̃s hwit man had tu p̃a t̃i indiɛn twenti dolurz, fər t̃s yus ov hiz h̃ers fər ten weks; and, he had tu p̃a ten dolurz m̃or, fər t̃s k̃ests ov k̃ort.

if he had let t̃i indiɛn hav hiz h̃ers, he wud not hav had tu luz hiz st̃urti dolurz.

and t̃s men and b̃az k̃eld out

tu him. "šam on him; šam on him; hwet ɣ raskɣl!"

ʔɣ kat and ʔɣ hək.

wun tim ʔar wəz ɣ kat ʔat had fər litɣl kɣtɣnz. she had lən dən bi ʔɣ šed. ʔɣr kɣtɣnz wɣr nər ʔɣr. wun wəz not kwit so nər ʔɣr az ʔɣ rest.

ɣ big hək sə ʔem. he wišt ʔɣ litɣl kɣtɣn, ʔat wəz ɣlən, tu et. dən he lit, and sezd ʔɣr in hiz big kləz.

ʔɣ kat wəz at ʔɣ hək, in ɣ sekɣnd. she kət ʔɣ hək bi ʔɣ nek. he had tu let ʔɣ litɣl kɣtɣn lus, tu gə fər ʔɣ kat, ər she wud hav kild him. so ʔɣ litɣn kɣtɣn got əwə.

noī, t̃s hək wəz mad hwen he
ləst t̃s k̃t̃sn. he went fər t̃s
kat, wiθ ēl hiz mit. he hit h̃r
wiθ hiz big wiŋz: he tər at h̃r
wiθ hiz big kləz.

in ɜ lit̃l hwil she wəz badli
tørn; and, wun ov h̃r iz wəz out.

k̃ti did not mind t̃at: she stil
had wun i tu se wiθ. she went
at t̃s hək wiθ ēl h̃r mit. bi and
bi t̃s hək's wiŋ wəz brək̃sn. he
kanot du so wel noī. he iz not
so wel ef wiθ onli wun wiŋ, az
he wud be wiθ onli wun i.

she hits him ɜgen and ɜgen
wiθ h̃r kləz. noī he haz læst
an i tu. at last she t̃irz him out.
noī she seziz him bi t̃s hed: she
holdz him titli: she tarz him wiθ
h̃r kləz.

at last he wəz ded. and, she
tor əf hiz hed, tu sho ʔat she had
wun ʔɪs fit.

and, tu hyr litəl wun she went.
hyr ləst i she did not sem tu
mind, so kindli did she lik hyr
skard, litəl kɪtən.



hwet ɜ bə did.

ɜ grət hwil ɜ go, ʔar wəz ɜ lit-
əl bə. he wəz ɜ wek, sikli litəl
bə. ask mamu tu tel yu hwet
hiz nəm wəz. hiz nəm wəz jamz
wət.*

ʔə sed he wəz ləzi. “he wil
not be ov eni yus,” ʔə sed. let
us se if ʔat wəz so.

he wəz kwiet; he sed litəl;

*James Watt.

hwet most bæz kard fər, he did not. he likt tu red. he wud tək nōtis ov hwet he sē. hwen t̃hæ sed he wēz id̃sl, it wēz not tru, fər hiz mind wēz at wurk.

wun dæ, t̃hæ te-kj̃t̃sl sat on t̃hæ fiyr. hiz iz kēt sit ov it. he sē t̃hæ stem riz up in t̃hi ar. he sē t̃hæ lid ov t̃hæ te-kj̃t̃sl riz. he sē t̃hæ stem shut up. he sē t̃hæ lid riz ɜgen, and he sē t̃hæ stem shut up ɜgen. hwet maks it du so, sed he, tu himself. and t̃hær he sat, wið hiz iz on t̃hæ kit̃sl.

“se t̃hat id̃sl bæ,” sed hiz muθyr.
“hwi ar yu not at wurk?” sed she.

she sē onli t̃hæ kwj̃t̃ lad. t̃hær he had sat fər ɜ grāt, grāt hwil. she nu t̃hat. int̃u hiz mind she kud not se. she did not nō t̃hat, hwil hiz

handz wur stil, hiz mind wöz at wurk. she did not nō that, hiz litəl mind sē, hwet nō wun els had sen.

if stem mæks tɪs lid go, he sed tu himself, I wil mæk ɜ mæʃən, and stem ʃal mæk tɪs mæʃən go.

and it wöz so. hwen he wöz oldyr, he did mæk ɜ mæʃən, and it had ɜ fiyr-boks tu it, and it had stem, and tɪs stem mæd it go.

he kōld hiz mæʃən an enjin. it wöz ɜ stem-enjin. tɪs wöz nō stem-enjin 'til he mæd wun. 'til he mæd an enjin, men had tu du əl kindz ov wurk bi hand. nō we hav enjinz tu du əl kindz ov wurk. wun enjin kan du mōr tɪn ɜ hundred men.

tɪ enjin wöz mæd bi ɜ sikli bē, hō, tɪs sed, wud be ov nō gud.

efən ɜ minit's wurk bi ðɜ mind,
iz az gud az ɜ wek's wurk, wið
ðɜ handz. wun mæ du wið hiz
mind, in ɜ dæ, hwet ɜ næʃən kan-
ot du, wið its handz, in ɜ lif-tim.



old hwiti.

ɜ big dam wəz wəsht ɜwæ.
wud, boksiz and shedz wur tæk-
sɪn tu: daʊn, daʊn ðæ went.

hwen it wəz əl ovər, kæti nɔ-
tist ðæt, old hwiti wəz lɔst—
nest and əl.

hə wəz hwiti? she wəz ðɜ gud
old muθər hen ðæt, rodnɪ and
kæti likt so muç. and, hɜr nest,
hwet du ju ðɪŋk ðæt wəz in?
it wəz in ɜ bɑrəl. daʊn, daʊn it
went wið ðɜ rest.

but old hwiti stuk tu hʏr nest.
she wud not tək tu hʏr wingz; nɔ,
not she. fɔr milz ɣwə did hʏ bə-
ɣl land. but hʏr hʏ sɔ hwiti—hʏr
she stil sat on hʏr nest.

mi dɔg and mi kat.

mi dot iz ɣ nis dɔg. she liks hʏ
hwit kat. she iz resl gud tu hʏr.

dot lets kiti et: dot ɔnli ets hwen
kiti haz etɣn: she wil not tək eni
milk til kiti haz had hʏr'z. she wil
not let yu tək hʏ dish ɣwə, 'til
kiti haz had hʏr milk. she stəz ner
tu se hʏt she haz hʏr milk, and tu se
hʏt yu du not tək hʏ dish ɣwə 'til
she haz etɣn it.

hwen dot haz nɔ milk, she wil
strik on hʏ dish til she gets it. yu

kanot go swa 'til dot haz hur milk.
th kat's nam iz wini. dot wil stand
on hur hind fet and hold out hur
hand lik s ladi. she wishiz yu tu
shak it.

hwen it iz nit, and th dor iz kløzd,
dot sez hat th ke iz on th næl. yu
kanot let th kez li on th boks.
she wishiz tu se hat th ar on th næl.

hwen it iz da yu kan tak th kez
swa: hwen it iz nit, she sez tu it, hat
th kez ar on th næl. iz not dot s
nis døg? hav yu so nis s døg az
dot iz?

hwen I am sik dot noz it at wuns.
she iz rexl sori tu se hat I am sik.
she staz ner me, hwil I am sik, and
wil not go swa. she likes mi hand,
tu sho hou sad she iz. th báz and
gurlz lik tu Shak hur hand, hwen

she standz on hur hind fet and holdz it out.

I lik mi nis dæg, and I lik mi kiti tu. yu wish tu hav 8 nis dæg lik dot, and 8 nis kat lik wini, I no. it mæ nou be hat yu hav 8 dæg and kiti lik dot and wini.



suzi'z mishən.

“I wish I wəz fərti,” sed suzi lard.

“fərti!” sed hur anti, “hwi du yu wish hat, mi litəl gurl?”

“so I kud go 8 wæ, tu tɪs hehən, and kud sho hem hou tu be gud, and hou tu du hwet iz rit.”

“yu ar not fərti, and yu kanot be fərti fər 8 græt hwil,” sed hur anti. “ned mi litəl gurl wat 'til she

iz fər ti, tu tri tu du gud? yu ar at:
'til fərti iz ɜ grət, grət hwil: yu mæ
not se fərti. ət mi suzi tu wæt 'til
she iz fərti tu du gud? hɜ tim we
wish fər, we mæ not se: hɜ gud hat
liz in ɔr wæ, hat we du tuda, kan-
ot be ləst. hwet gud tuda, kan mi
suzi du?"

tu tri tu du gud tuda, hat wəz
ɜ nu ideu tu suzi. "tu du gud tu-
da," she sed, "I wil tri: I wil se hwet
gud I kan du."

in ɜ litəl hwil hɜr ant ləst hɜr ne-
dəl. she had nɔ mɔr az sməl az hat
wəz. suzi sɔ hɜr on hɜr nez. she
ran tu hɜr ant, and sed, "du not
wæst yur tim: I wil tri tu se hwar
it went." in ɜ litəl hwil suzi had
hɜ nedəl. hɜr ant likt hat, so she
sed, "her iz ɜ sent fər mi litəl suzi."

tu kwik litɜl fet ran tu ɦɜ kan-
di stor, fɜ ɜ stik ov kandi. "it
shal be krem kandi," sed suzi.

on ɦɜ wɜ, suzi met wili snɔ. he
wɜz in ters, fɜ he had lɔst hiz slɛt-
pensil, and did not hav ɜ sent ov
hiz ɔn. suzi wɜz kwit sori.

hwen she went intu ɦɜ stor she
sɜ ɜ lot ov slɛt-pensilz in ɦɜ sho-
kɜs. she wisht tu hav ɦɜ kandi, and
she wɜz sori ɛlso fɜ litɜl wili. ɦɜ
man in ɦɜ stor sed, "hwet du yu
wish, litɜl gurl?" she did not no
hwet tu sɜ. she wisht tu hav ɦɜ
swet kandi tu et, and she wisht tu
get ɦɜ pensil fɜ wili. "I wil tɛk
ɜ slɛt-pensil," she sed, at last, fɜ
she wisht tu tri tu du gud.

"shɔ me mi lesɜn," sed tomi:
"I am at ɦɜ hed ov ɦɜ klas, and

I du not wish tu mis." "I kan't," suzi sed; "I wish tu red ɜ stori. in ɜ litɜl hwil suzi wɜz ɜshamd. so she went tu tomi and sed, "I wil sho yu yur lesɜn, tomi." tomi wɜz at tɜs hed ov tɜs klas tɜt dɜ. he had tɜs wekli medɜl tɜt nit, fɜr he had bɜn at tɜs hed fɜr ɜ hɜl wek.

hwen suzi had had hɜr te, she wisht tu go out and se tɜs men milk. she sɜ hou tiɜrd hɜr pur anti wɜz, so she let tɜt wish go, and drid tɜs dishiz, hwil hɜr ant wɜst tɜm.

she askt tɜs lɜrd tɜt nit, tu mɜk hɜr gud. it mɜd hɜr fel nis tu tɜɪk tɜt, she had trid tu du gud ɜl tɜt dɜ. she sɜ tɜt it wɜz ezi tu du gud eni dɜ, and tɜt we ned not wɜt til we ɜr fɜrti tu du gud. stil she sed, az she klɜzd hɜr iz, "I wil go tu

þis heþen, hwen I am oldur, and
sio þem hou tu be gud.

hwil I du þat, hwen I am old-
ur, I shal tri nou, tu du el þis
gud þat I kan.



þis gud 8 litel gurl mæ du.

at þis kloz ov þis last wer, mis-
tur hil, hwen he kæm hom, went
tu se hiz ant. he woz 8 kind
man, þo he had 8 bad wæ, and
þat woz tu swar.

8 litel gurl wækt out wiþ him tu
hiz hers, and az he tækt tu hur, and
told hur ov þis wer, she sed tu him,
in 8 mild wæ, "I du not lik tu her
yu swar." he sed tu hur, "I no,
mi der, þat it iz not rit." "wel, if
yu no it iz not rit, hwi du yu du

it then?" sed she, in hɜ sɛm, mild
tɒn.

hwen mistyr hil told me hɜ
stori, he sed, "it wɜz kwit gud
in hɜr: I wɜz ɜʃamɔd: I wil not
swar eni mɔr."

hɜ blak kiti.

mini, ned, ɛstin, moli and wili,
du not hav hɜr hɒm in hɜ siti:
it iz ɜ græt wɔ out, in hɜ kuntri.
hɜ lik tu be hɜr. hɜr hɒm iz not
ner: it iz meni, meni milz ɜwɔ.

swet milk, gud met, and fin kun-
tri ar mɔk hɛm fat. fin trez stand
nekst tu hɜr litl hɒm on hɜ hil-sid.
hɜ mɔk ɜ nis ʃɔd. hɜ bɛz and
gɜrlz lik tu li on hɜ gras, in hɜ
ʃɔd, ner hɛt swet, litl hɒm, on

hɜ hil. ɦar iz nis gras klos tu hɜ dɔr, and ɛl hɜ wɔ down tu hɜ rɔd-sid. tɛl trez ʃad hɜ rɔd. fin hilz, in hɜ west, riz tɔrd hɜ ski.

moli had ɜ fin, blak kat. she kɛld hɜr kat sɔdi. sɔdi wɛz ɜ gud kat tu kler ɜwɔ hɜ mis.

wun nit hɜ ɛl sat out dɔrz, ner ɦar hom. ɦar unt wɛz ɦar, and kiti wɛz ɦar tu. she had sɛt out hɜ mis, and she had kɛt wun. yu no hɔɪ ɜ kat akts wiɦ ɜ moɪs, hwen she haz hold ov wun. wel, kiti did hɜ sam: she let hɪs wun go ɜ litɛl wɔ, and ɦen ran aftɜr it, and kɛt it. kiti had ɜ fin tim wiɦ hɜ moɪs. aftɜr ɜ litɛl hwil, sɔdi let hɜ moɪs go ɜ grɛt wɔ, and lo, mis kiti lɛst him.

anti, and hɜ bɛɪz and gɜrlz, had sen it ɛl. hɜ had smild, and tɔld

sædi she wəz ɜ gʊd kat, and əl ðæt. nou ðɪz moʊs wəz ʒwɑ, ðæ sed, "ʃæm on yu, kiti; ʃæm on yu."

ðæt wəz ðɪz tɪm yu ət tu hav sen kiti. she send so ɜʃænd. she went ʒwɑ, and hid. nou ðɪz moʊs kiti had kət, wəz ɜ hwit moʊs. nɔ wun sə kiti eni mɔr ðæt nit.

ðɪz nekst dæ, hwen ðær ɒnt went out tu milk, hwət did she se? siks litl mis, on ðɪz mat, ner ðɪz dɔr; and hwət wəz kwɛr, wun moʊs wəz hwit. kiti wəs ðær: she wəz not hid ðɪs tɪm. she wɛkt her and ðær, and twistɪd hɜr tæl, and send so fin nou. she had sət aftɜr ðɪz mis əl nit, until she had kət ɜ hwit wun, and she kæm and læd ðem əl on ðɪz mat,—siks litl mis.

"bæz and gɜrlz!" kɔld out ðær

ant; "se hwet kiti did!" þa el ran kwikli tu se. "siks mis! ho! kwer," sed østin. "siks mis!" sed el þis bæz and gurls. "yes; and wun iz hwit," sed þar ant. "is hwit mois," sed moli; "ho! kwer!"

þat woz is græt hwil isgo. þa wur litl bæz and gurlz þen: no! þa ar men and wimin. der moli and kind old anti ar ded. mini, litl mini, iz mi anti no!, and I am ølredi is man. mi ant mini told it tu me. she se it wiþ hyr on iz, hwen she woz is litl gurl; and it iz tru, el tru.

kwer litl ted.

tedi woz is kwer litl bæ. hiz hom woz in þis siti. hwen he woz nin yerz old, he went out intur þis

kuntri, tu stæ wið hiz ant mæri.

hiz ant wəz ɜ kind wun, and wəz resl gud tu tedi, ðo she did not nɔ wel ðɜ wəz ov litl wunz. she had not had eni litl wunz tu tæk kar ov. tedi wəz ði onli wun she had had. she wəz ɜ litl tu strikt for tedi.

ɜ kwɛr litl bæ wəz he. he wəz not ɜ bad bæ, ðo he did hwet wəz not rit wuns in ɜ hwil. he did not resli men tu be nɛti.

wun dæ he did hwet hiz ant did not lik. I du not nɔ nɔa hwet it wəz: I onli nɔ hiz ant did not lik it. she had hɜr handz in ðɜ dɔ, and she had ðɜ dish on hɜr nez. az she went tu tæk hɜr handz out ov ðɜ dɔ, and tu set hɜr dish on ðɜ tæbəl tu go tu tedi, he ran out dɔrs.

þar wəz an old krukid tre, ner
hiz anti'z hōm, þat lend swa tu
wun sid. tedi ran tu ðis tre, and
klimd intw it. hiz anti wəz tu læt:
tedi wəz tu kwik fər hƳr.

“kum out ov ðat,” sed hiz ant.
“yes, if yu wil not hit me,” sed tedi.
“kum out ov ðat, I sǣ.” “I wil,”
sed tedi, “if yu wil not strik me.”
it wəz kwit kwer tu se hiz ant
shæk hƳr hand at tedi, hwil he
wəz swa out on ðis lim.

hiz ant told him meni timz tu
kum out ov ðis tre. it did not dū
eni gud. tedi stæd þar 8 græt hwil,
'til hiz ant sed, “I wil not strik
yu, if yu wil kum out ov ðis tre.”

hiz ant wəz tu hæsti: hwet he
did wəz not reǣl bad. it mæd hƳr fel,
aftƳr 8 hwil, þat she wəz tu hæsti,

and she did not wish eni mör tu strik him. I kan se hi old kruk-id tre nou, wið kwer litŝl tedi out on tŝ lim.

hwen yu ar men and wimin, tak kar not tu be hæsti; and se tat yu akt wizli tord tŝ litŝl wunz, yu mæ hav tu del wið.

tŝ tam mois.

hwil tedi wöz in tŝ kuntri, he went out wun dæ wið tŝ men tu hel ots. he wöz out 8 græt hwil. hwen he kam hom he wöz hot and tiyrd. he went intw tŝ röm tat wöz klözd, fër it wöz not so werm az tŝ rest ov tŝ hous. he let in 8 litŝl lit, so tat he mit se.

aftyr 8 litŝl hwil, 8 we litŝl mois

kam out from hiz hol. tedi sat stil, tu se hwet ðis mois wud du. ðis mois did not sem tu be skard. he wöz so litl ðat he did not nō hwet it wöz tu be skard.

aftur 8 hwil, tedi wökt so kwi-
etli tu hwar ðis mois wöz, ðat he
did not run 8wæ. tedi læd an ot
hwar ðis mois sē it. ðis mois sat on
hiz hind fet, and æt ðis met, out ov
ðis midl ov ði ot. wöz it not 8
kwer sit? it dritid tedi tu se ðis
mois sit on hiz hind fet, and et.
wöz he not 8 litl mois, tu hold
ði ot wið hiz tu litl handz, lik
8 bæ wið an er ov kørn, and tu
et ðis met out from ðis midl?

at last tedi læd hiz hand, wið kar,
on ðis litl mois. did he run? not
he. tedi wöz so kwiet, and so ezi,

that his mous wəz not skard at el.

in ɜ litl hwil, his mous wəz at hom wið tedi. he ran el ovyr hiz klōtz, az he sat on his mat. he went intw hi arm ov tedi'z kōt. he had ɜ nis tim in har. he went in at his rist, and ran el his wə tu tedi'z nek.

tedi wəz dɹlitjd. he mæd ɜ litl hous fər his mous. he had lots ov ots and kørn fər him tu et. he likt his litl mous ɜ græt del.

wun dæ he went tu his litl hous: hou sad it mæd him fel, fər nō mous wəz har. hwar wəz his mous? had he run ɜwə? tedi did not nō: his hous wəz klōzd titli, his sām az it əlwəz wəz, and his sām az it wəz hwen he went har last. had his kat kōt him, and etɜn him? hwen he sē him last, his mous wəz in har tit.

hoi did t̄s kat du it? t̄at w̄ez so
kwer tu tedi. tedi did not n̄o: n̄o
wun nu. tedi w̄ez kwit sad. he
m̄ornd f̄er hiz lit̄sl m̄ois & gr̄at hwil.

hoi du yu lik t̄is st̄ori? it iz
tru, ̄el tru; and I mit tel yu h̄o
tedi w̄ez, if I wisht.



s̄sh̄amd tu du hiz duti.

“wil yu be so kind az tu klen t̄s
star-w̄a?” sed mistyr arz tu wun ov
hiz men. “I did not hiyr ̄out tu du
t̄at kind ov wurk,” sed mistyr sn̄o.

in & lit̄sl hwil mistyr arz k̄eld
tomi tu him. “tom̄s, I wish yu tu
klen t̄s star-w̄a f̄er me,” sed mis-
tyr arz. “I did not hiyr ̄out tu klen
starz,” sed tom̄s. mistyr arz m̄ad
n̄o ansyr. in & lit̄sl hwil, mistyr

arz went kwięthi, and klend hem.

aftur 8 hwil, mistur arz keld tomi tu him. "hoi meni minits did it tak me tu klen h8 starz?" sed mistur arz. "ten," sed tomi. "et I tu hiur 8 man tu klen mi star-w8, hwen it onli taks ten minits 8 d8 tu du it?" sed mistur arz. "no, not f8r hat 8lon," sed tom8s. "hoi meni sents du yu m8k in 8 d8?" sed mistur arz. "8ti sents," sed tomi. "hoi meni sents wud hat be f8r ten minits?" "tu sents," sed tomi, aftur 8 hwil. "hoi meni dolur8 du I m8k in 8 d8?" sed mistur arz. "twenti?" askt tomi. "yes; twis hat," sed mistur arz. "and hwet wil ten minits ov mi tim k8st?" "8lmost 8 dolur," sed tomi. "et tomi tu m8k it k8st me 8 dolur tu hav mi star-

wæ klend?" sed mistur arz. tomi kast hiz iz down tu hiz fet. if he had aktjd wizli, he wud hav sed, yu ned not du it; I wil klen hem nekst tim, mistur arz.

"I am meni timz az old az yu, tomi," sed mistur arz, "and I hav not sen 8 man ər bæ riz, hō wōz 8shamd tu du hiz duti." mistur arz klend t̃s star-wæ aftur t̃at. he sed nō mōr tu tomi.

wun dā t̃ar kām 8 bæ, hō askt mistur arz tu hiyr him. he wōz 8 fin lad. mistur arz sed. "I fer yu wil not wish tu du hwet I wud lik." "I am redi tu du eni kind ov wȳrk yu mā wish," sed t̃s lad. "I fer yu wil not wish tu klen mi star-wæ," sed mistur arz. "I am not 8shamd tu du mi duti," sed t̃s bæ. "I lik

tu her yu sɑ ʔat," sed mistyr arz:
"I wil tri yu, and se hwet yu
kan du."

mistyr arz likt wili, fər ʔat wəz
hiz nɑm. he wəz ɔlwəz redi tu
du hwet wəz wisht ov him.

wun dɑ mistyr arz kəld tomi tu
him, and sed, "I shal not ned yu
aftyr ʔis wek endz." "hwi iz ʔat?"
sed tomi. "I ɔnli ned wun bɑ,"
sed mistyr arz. "hwil I had yu,
it kəst me ɜ dolyr ɜ dɑ, tu klen mi
star-wɑ: wili wil du ɔl ʔat yu did,
and mɔr. he iz nɔ kar tu me, and I
du not hav ʔat kəst eni mɔr. tu
klən mi star-wɑ, ʔo it tɑks ɔnli
ten minits ɜ dɑ, wud du me mɔr
gud ʔan ɔl ʔis wyrk yu did.

tomi wəz meni, meni weks wiθ-
out wyrk. he did not sem tu be

sutjd eni hwar. þar wöz nō wurk he did, so nis az þat at mistyr ar'z, and nō man he wurkt fər, þat he likt so wel az him. aftyr he wöz out ov wurk fər meni weks, he went tu wurk in 8 stor, hwar he had tu be on hand at siks. he had tu klen it el out evri dæ. he had tu stæ 'til aftyr nin evri nit. hiz mastyr wöz not kind tu him at el. he wöz 8 veri krös man. þat did not sut tomi at el; so he did not stæ wiþ þat man. I kanot tel yu hou meni timz he wöz out ov wurk, nər hou he went her and þar tu sek fər it.

hwen tomi wöz ferti, mistyr arz met him wun dæ. mistyr arz wöz hen an old man. tom 8s semd timid, and 8shæmd tu met mistyr arz. hiz kløtz wur old and worn,

and tomꝝs semd tiȝrd and wɔrn tu.

“I hav not had ȝ veri gud tim lātli,” sed tomꝝs. “I am out ov wurk. I hav trid evri hwar aftur wurk, and I kanot mæk it go. I du not nɔ hwi it iz. I wud lik eni wurk. tɔ I kan rit wel, az yu nɔ, I wud du eni wurk, I don’t kar hwet, tāt kām in mi wæ. I du not nɔ hwi nɔ wun wil hiȝr me.”

“yur klōtȝ ar not nis; it mæ be tāt iz tȝ rezɔn,” sed mistȝr arz, in ȝ kindli wæ.

“hou kan tāt be,” sed tomꝝs.

“hwi,” sed mistȝr arz, “tȝ men yu go tu fɔr wurk, hwen tȝ nɔtis yur klōtȝ, se tāt yu hav not had wurk fɔr ȝ græt hwil, and tȝ fɔr tāt yu ar not stedi, ɔr du not du yur wurk wel. tȝ fel tāt yu wud

not be ɜ græt hwil out ov wurk, if yu wur stedi and did yur wurk wel."

"I hav sed I wud du ɜ bæ'z wurk, and hat I wud wurk fər mi bord, if hæ wud onli hiyr me."

"hæ du not wish ɜ man," sed mistyr arz, tu du ɜ bæ'z wurk. hæ fel hat ɜ man hō wurks wel, wud not hav tu sek bæ'z wurk tu du."

mistyr arz iz nou tu old tu wurk. wili iz with him stil, and he haz hi entiyr kar ov mistyr arz fin stōr. he haz ati dolyrz ɜ wek fər hiz wurk. hwen mistyr ar'z diz, wili wil hav hɜ stōr fər hiz on.

mistyr sno had əlmōst az bad ɜ tim az tomɜs. he wōz out ov wurk ɜ græt del ov hɜ tim, and wōz əlwāz in ned.

noʊ tel me, bæz and gʊrlz, iz tomi'z wə, ər wiliz's wə, hɪ best wə fər ɜ bæ ər gʊrl tu wɜrk?



edi and hiz dæg.

litɪl edi wəz ɜ bæ ov ten. he kəld wun dæ at hɪ dæg stæʃən, wɪθ ɜ fin litɪl dæg, and askt if hæt wəz hwar hɪ shot dægz. hɪ told him it wəz.

“wel, yu mæ shut mi der litɪl dan,” he sed, in ɜ veri sad tən. “dani iz reɪl gʊd,” he sed: “mi dadi iz ded, and mi mami iz sik, and I kan't ræz tu dɒlɜrz fər ɜ lisɪns.”

he ræzd dan kindli and strɒkt him. “hoʊ wili wil kri,” he sed, “hwen I tel him yu ər ded.” and hɪ terz rəld out ov edi'z iz, hwen he sed hæt.

it mæd hɜ men, hɜ sɜ him, fel sɜ sori hwen he sed hat, hat hæ ræzd tu dolyrz at wuns fɜr edi, sɜ hat hiz dɜg wud not hav tu be shot; and ɜ man went wið edi fɜr ɜ lisɜns.

edi'z terz drid kwikli; and he semd tu fel sɜ gud, hwen he sɜ hat hiz dɜg wud not be shot.

“yu wil not hav tu be shot nou, dani,” sed edi. we wil go direktli hom tu wili; it wil du him sɜ much gud tu se yu.”

ɜ bæz rekɜmendæshɜnz.

mistyr dæ takt ɜ sin, on hi outsid ov hiz stɜr, fɜr ɜ bæ tu wyrk fɜr him. fɜrti bæz kɜld. mistyr dæ told wun bæ tu stæ, and he let ɜl hɜ rest go.

“hwi did yu tæk þat bæ,” sed mistur simz tu him; “he had nō rekømendæshøn wiþ him.”

“nō rekømendæshøn? sed mistur dæ. “he had meni rekømendæshønz. I du not kar fər 8 letur ov rekømendæshøn: eni bæ kan hav 8 letur, ør tu, tu shø.”

“he klend hiz fet, hwen he kām in, and kløzd þis dør aftur him; þat shød he wøz karføl. he let þis lām man hav hiz set; þat shød he wøz kind. he did not let hiz hat stæ on hwen he kām in; and þis ke, þat I lād on þis mat, tu se hwet þis bæz wud du, he lād on þis tæbøl, hwil þis rest ov þis bæz wøkt ovur it; þat shød he wøz ørdyrli. he had 8 redi ansur fər øl I askt him; þat shød he wøz karful tu

no hwet he did, and tu du it ɣrit. he wætjd 'til I keld him, and did not skwez, lik tɣ rest ov tɣ bæz; tɔt shod he wöz onist, az wel az kind. hwen I tœkt wið him, I sœ tɔt hiz klœtz wur net; and, hwen he rœt hiz nœm, I sœ tɔt hiz handz wur klen, and tɔt hiz nœlz wur not blak, lik tɣ hansum bæ in tɣ blu kœt."

"œr not tœz gud rekœmendœshœnsz? œl tɣ leturz ov rekœmendœshœn ɣ bæ kan shœ, œr nœt az gud tu me az hwet I kan se, wið mi iz, in ten minits."

tɣ ded bæ.

ɣ litɣl bæ had did. he wöz lœd out in hiz hwit klœtz, redi tu be lœd ɣwœ in tɣ kœld, lœnli grœv. hiz

der litəl sistur and hiz sad muður went intw tɜs rɜm tu se him, fɜr tɜ he wɜz ded, stil he wɜz swet tu se.

hwil tɜ wɜr at hiz sid, tɜ litəl gurl askt tu tɜk hiz hand. tɜ muður did not dɪŋk it wel tu du so. tɜ litəl gurl wisht it so much, tɜt tɜ muður let hɜr du it at last.

tɜ muður lɛd tɜ kɔld hand ov hɜr ded bɛ in tɜ hand ov hiz sad sistur. "muður," she sed, wið terz in hɜr iz, "I du not nɔ tɜ tim hwen tɜt hand haz hit me."

wɜz it not ɜ swet sit tu se?



hwet dash did.

mistur mot told me tɜs stori; and I nɔ tɜt hwet mistur mot sez iz tru.

hwen mi bæ andru wöz twen-
ti, he went tu t̃s wör. mi tu dögz,
dash and dik, likt andru veri much.
t̃a mörnd meni weks för him,
aftur he went.

andru wöz 8 grät hwil 8 wä. he
städ hwil t̃s wör lastjd. hwen
andru kām hōm, aftur t̃s wör wöz
ovur, t̃s tu dögz wur 8 grät wä
from t̃s hōus. t̃a had 8 wild kat
in 8 tre. t̃a städ 8 grät hwil bi t̃s
tre. dash wöz tiyrd ov t̃at at last,
and kām hōm. dik städ at t̃s tre.

dash wöz d̃rlitjd hwen he sē an-
dru. he had 8 gud tim wiḥ hiz old
mastur. in 8 lit̃l hwil dash went
ōf. hwar did he go?

he went, az kwikli az he kud,
strät tu t̃s tre hwar dik wöz. hwet
did he sē tu dik? wel, I kan't tel

yu, fər I d'ont nɔ hɔɪ dɔg'z tɛk.
I nɔ ʔat he wɛz ʔar ɔnli ɜ minit;
ʔat iz ɛl I kan tel yu; hwen, ʔɜ
tu dɔgz kəm hɔm az kwikli az
fɛt kud tək ʔɛm.

dash wiʃt dik tu se hiz ɔld
mastɜ tu. wɛz nɔt dash ɜ gud
dɔg; and, wɛz it nɔt kind in him
tu gɔ fər dik?

I wud lik yu ɛl tu be az kind
and gud az dash wɛz.

ʔɜ pur bɛɪ.

ʔar wɛz ɜ litʃl bɛɪ. hiz hɔm
wɛz in ɜ græt siti.

he had ɔnli ɜ muʃɜ; and, she
wɛz nɔt wel. she kud du but lit-
ʃl wɜrk. ʔat mæd ʔɛm pur. sum-
timz, fər lak ɔv menz, ʔɜ had tu
gɔ wiθaʊt ɜ mel.

so lit̃l orin, f̃er hat w̃ez hiz
ñam, m̃ad up hiz mind tu w̃yrk.
he wud se hw̃et he kud du f̃er hiz
m̃ũh̃yr. he wud be 8 nuz-b̃e. so,
he went on tu t̃is h̃ers-k̃arz, tu
sel hiz p̃ap̃urz.

wun d̃a, az lit̃l orin trid tu
get on tu 8 kar, he mist hiz h̃old,
and, t̃is kar ran õṽyr him. pur
b̃e! he wil di ño!

hwen he kud t̃ek, he k̃eld sad-
li f̃er hiz m̃ũh̃yr. 8 b̃e went, and
told h̃yr tu kum.

kwikli she ran: õṽyr h̃yr lit̃l
b̃e she lend.

“m̃ũh̃yr,” he sed, “I sold f̃er
p̃ap̃urz. her iz t̃is muni. I nu
yu wud ned it.” in 8 m̃oment
m̃or, der, kind, lit̃l orin w̃ez ded.

hɜ tru gʊrl.

tu sɑ ɔnli hwet iz tru, iz not ɛl
it iz tu be tru. let me tel yu ov
loti dɔlɜn;* ɦat wil ɦɔ yu hwet
it iz tu be tru.

loti dɔlɜn ɦad hʊr hɔm in hɜ
kuntry. hʊr hɔm wɛz ner ɜ rɛl-
rɔd. it wɛz klɔs tu hɜ trak. hɔ
ɔld wɛz loti, du yu ask? loti wɛz
siksten.

wun nit ɦar kɛm ɜ bad stɜrm.
it tɔr hɜ trez lʊs. hwɛn it litɜnd,
loti sɛ wun ov hɜ trez on hɜ
trak. hɜ mɛn wʊr ɜwɛ, and loti
wɛz ɜlɔn.

*This account was taken from the Milville, N. J., *Republican*. The girl's true name was Lottie Dougherty, and the author believes, a resident of Milville. Her age was not known to him. He has adapted the story to the capabilities of the children, without changing the material facts. She was in charge of the telegraph office at Eagle Station, on the Pennsylvania Central Railroad, at the time of the accident referred to.

she nu hat it wəz əlmost tim fər
ɜ trən tu kum. she nu, if hɜ trən
hit hɜ tre, hat it wud kil lots ov
men and wimin, hat wɜr on hɜ trən.

she sezd ɜ red lit. du yu no
hwet ɜ red lit iz fər? ɜ red lit,
iz tu stop hɜ trən; and ɜ hwit lit,
iz tu sho hat əl iz rit, and hat
hɜ trən mɑ go on.

she tuk hɜ red lit in hɜr hand,
and ran tu met hɜ trən. she held
it out, so hat hɜ man on hi enjin
kud se it, and ran down hɜ rəl-rəd
trak, az kwikli az she kud.

in ɜ litɜl hwil hɜ trən kəm in
sit. loti ran on, in hɜ midɜl ov
hɜ trak, wi hɜ red lit in hɜr hand,
and held it out, so hat hɜ man on
hi enjin kud se it.

az she ran tu met hɜ trən, she had

tu go tord h̄s tre, hat w̄ez on h̄s trak. h̄s man on h̄i enjin s̄e h̄s red lit; and loti kud her h̄s h̄wis-
gl shrek, hwen h̄i enjin-man k̄et sit
ov h̄yr. h̄en she nu h̄s tr̄an wud
stop. n̄a yu n̄o hat, & tr̄an kanot
stop in an inst̄nt; so it k̄am on,
and on, tord h̄s tre.

loti w̄ez skard. did she run &w̄a?
n̄o, inded. she s̄e hat h̄s tr̄an went
sl̄ow, and sl̄ow; stil it k̄am on,
on, tord h̄s tre.

h̄o it w̄ez ̄almost stopt, it hit
h̄s tre, and h̄s tre nokt h̄i enjin
from h̄s trak. wur h̄s men and
wimin kild? n̄o; not wun ov h̄em.
h̄o w̄ez it w̄ith loti? O! I am so
sori tu tel yu. & lim ov h̄s tre
hit loti on h̄s sh̄oldyr.

h̄s men k̄am out from h̄s karz. h̄a

ræzd hʏr up from tʏs trak, and tʏa tuk hʏr intʏ ʏ hous. tʏen tʏs men ræzd ʏ græt meni dolʏrz fər loti. “no; I wil not tæk eni muni fər dʏwɪŋ mi dʏti,” sed she.

loti wəz əlmost kild. she did aftʏr ʏ hwɪl, and tʏa læd hʏr ʏwæ in tʏs kold, lɔnli græv. I nɔ sum ov yʏ wil kri, when yʏ her tʏat tʏs der, gud loti did. it əlmost mæks me kri tʏa tel yʏ. she did tʏat meni men and wimin mit liv.

nɔ, bæz and gʏrlz, dʏa yʏ nɔ hwet it iz tʏa be tru?

tʏis stɔri iz tru, əl tru; tʏɔ tʏs gʏrl'z nəm wəz not loti dɔlɔn. hʏr nəm wəz loti, tʏɔ it wəz not loti dɔlɔn. *ask yʏr muʏtʏr tʏa tel yʏ hʏr rɛsl nəm, and hwar she had hʏr

*Parents see Note, page 91, in answer to children's enquiries.

hom, so yu mæ əlwas nə hə his
tru gʊrl wəz.

soɪŋ sed.

æmɪs wəz ət yerz ɔld. hiz hom
wəz ɪn ðɪ siti. ɪt wəz ɔnli ɪ litl
wæ frɒm ðɪ haʊs tu ðɪ shed, and
ðær wəz nɒt mʌʃ rʊm bɪtwɛn ðɛm
fɔr græs and rɔzɪz, lilɪz and dæzɪz.

hwɛn ðɪ wɜrm dæz kæm, aftər
ðɪ wɪntər wəz ɔvər, hiz muθər
wɛnt ɔt dɔrz wʊn də tu so sed.
ɪn ɪ litl hwɪl æmɪs sə hʊr ɔt ðær,
and he wɛnt ɔt tu se hʊr so ðɪ
sed. he lɪkt tu se hʊr vɛrɪ mʌʃ.

“muθər,” he sed, “wɪl yu lɛt me
hæv sʌm sed fɔr mi ɔn tu so?”
“yɛs, mi bæ,” sed hiz muθər; “I
wɪl lɛt yu hæv sʌm sed, əl fɔr jʊr

on; and I wil let yu hav so much rōm tu so yur sed in." "hoi much rōm?" sed æm̃s. hiz mũh̃ur tuk h̃ur hō, and mād tu lit̃l hōlz:" yu kan hav bitwen t̃ez tu hōlz, sed miziz diks̃n, "tu so yur sed."

æm̃s wēz kwit d̃lit̃j̃d. "I du not kar f̃er eni d̃æzi ər lili sed," sed æm̃s, "I wish tu so sum k̃ern and mel̃nz." "hwi! mi b̃æ," sed hiz mũh̃ur; "se hoi lit̃l rōm t̃ar iz. yu hav onli rōm f̃er siks hilz ov k̃ern. t̃is k̃ern wil be az hi az mi hed, and it wil sh̃ad əl t̃is ground: t̃is mel̃nz wil run əl oṽur t̃is w̃eks and t̃is gras. I did not send f̃er eni k̃ern ər mel̃n sed. we d̃u not hav t̃is rōm f̃er t̃em."

"I du not kar f̃er r̃oziz, and d̃æz-iz and liliz," sed æm̃s; "hwet kan

I hav tu so?" "hø roziz hav sedz, we du not so sedz fər hem," sed misiz diksøn. "we tək smøl roz limz and set hem out in hɜ ground, hwen we wish tu hav roziz. I wil let yu hav sum letis sed, and sum radish sed. letis hav nis hedz, and hā onli tək ɜ litɜl røm; and it onli taks ɜ litɜl hwil fər radish-iz tu be so hat we kan et hem."

"høi much tim wil it tək?" sed æmɜs. "siks weks," sed misiz diksøn. "I lik hat: I wil so sum letis and sum radish sedz," sed æmɜs.

"tək hɜ trouil, and mək hɜ ground lus," sed hiz mutɜr. "hɜ letis sed yu kan skatur ovɜr hɜ ground, and rək in wið hɜ rək. hwen hā kum up out ov hɜ ground, yu kan tək sum ov hem out, hwar hā stand tu

klosli. hwen t̃s rest ar tu ind̃iz hi, yu kan set t̃em out. set t̃em out, so t̃at t̃ar wil be ten ind̃iz rum bitwen t̃em. t̃s radishiz yu kan so in roz, and ten ind̃iz bitwen t̃s roz. yu kan t̃ak sum ov t̃em out ȳlso, hwen t̃a kum up out ov t̃s ground, if t̃a stand tu klosli."

"hoi klos ȳt t̃a tu be, in t̃s roz," sed ams̃s. "tu ind̃iz; and let t̃s seds be wun ind̃ in t̃s ground?" sed hiz mut̃ur, az she shod him hoi tu du it.

"hoi much tim wil it t̃ak fȳr t̃em tu kum out ov t̃s ground?" sed s̃ms̃s. "s̃ wek," sed hiz mut̃ur. "s̃ wek!" sed ams̃s; "and we kan ȳt t̃em in siks weks?" "yes," sed misiz diks̃n.

ams̃s wȳz out, t̃s nekst d̃a, tu

se t̃s letis and radishiz. he did not stop tu et: he kud not wæt, he wöz in so much hæst tu se hem gro. he tuk t̃s trouil, and mæd lit̃l holz in t̃s ground, tu se hou much t̃s sed had gron in t̃s nit. t̃s letis sedz wūr so smel hat he kud not se hem at el; and it tuk him 8 græt hwil tu find wun radish sed.

am̃s wöz astonisht tu se hat it had not gron at el. "hwi iz hat?" sed he. then he wisht tu nō if t̃s rest wūr el lik t̃is wun. "I wil se if I kan find wun mōr," he sed. so he tuk hiz trouil and mæd sum mōr holz tu find 8 radish sed. at last he kēt sit ov wun. "hat iz tu bad," eksklāmd he. "kan t̃a el be so? I onli wish tu get wun

mør radish sed, so I mæ be shur."

after dinur, he went and mæd sum mør holz in t̃s ground, 'til he had tu radish sedz. he held t̃em klos tu hiz iz, so he kud se; and t̃æ wur t̃s sām az hwen he sōd t̃em. it mæd him fel kwit badli. "I wil tri wun mør," sed he.

at t̃at mom̃nt, hiz muh̃ur kām out ov t̃s hois. "hwi! hwet ar yu dwin?" sed she. "I wish tu se if t̃s radishiz hav grōn eni," sed æm̃s. "kanot mi bē wæt?" sed hiz muh̃ur. "t̃æ wil not grō at el, if yu lus̃n t̃s ground so, hwar t̃æ ar sōn." "I onli wisht tu se," sed æm̃s. "mi bē wil hav tu wæt," sed misiz dik-s̃n, "til t̃æ grō. he kanot mæk t̃em grō: nēr kan he tel hou t̃æ grō, if he sē wun. it wil onli kil t̃em tu

mæk ðɪs ground lus hwar ðæ ar son."

"wel muθɪr," sed æmɪs, "I did not no it wud kil ðem. I wil not mæk eni mɔr holz in ðɪs ground. I wil wat'til ðæ kum out ov ðɪs ground."

"ɜ wek!" sed æmɪs. "siks mɔr dæz tu wat; O, hwet ɜ græt hwil! wil ðæ be out ɔf ðɪs ground in siks dæz muθɪr?" "I kan't sɑ tu ɜ dɑ," sed hiz muθɪr. It mɑ be siks dæz; it mɑ be mɔr; ðat iz sumhwar ner ðɪs tim. it mɑ ræn; ðen ðæ wil kum out kwikɪr. if it iz dri, it mit tæk ət dæz." "O mi!" sed æmɪs.

æmɪs went meni timz tu hwar ðɪs sedz wur son. he wisht tu no hou much ðæ wur gron. he did not mæk eni mɔr holz, tu find ðɪs rad-ish sedz, ðat dɑ, ɔr ðɪs dɑ aftɪr; but ðɪs dɑ aftɪr ðat, he kud not wat eni

mor, so much did he wish tu se hem
that, he mit no hou tha wur dwing.

thar tha wur, klos tu him, but tha
wur hidyn in the ground, hwar he
kud not se hem. it iz not ezi fer &
bei tu wat hwen he wishiz tu se
hwet iz goin on. hou did he no tha
had gron eni? O, if he kud onli tel.

"I wil find onli wun, so I ma
no," he sed, az he mad & litel hol.
he did not find wun at wuns.
so he had tu mak tu mor litel
holz. at last he se wun, and he
held it out so that he kud se, and
shurli, thar woz & litel hwit shut that
had kum out ov the sed. O, the
hwit shut woz so litel. "hwen
wil tha be out ov the ground?" he
sed. "I wil find onli wun mor,
tu se if it haz gron tu," he sed.

so he mād tu mōr lit̃sl hōlz, tu find wun. ȝat had ȝ we lit̃sl hwit shut tu it ȝlso.

ȝȝ nekst dā he went tu ȝr āre timz tu hwar ȝȝ radishiz wȝr, but he did not māk eni mōr hōlz, ȝō he wiht veri much tu se hōi ȝȝ wȝr duig. at last he sed, "I wil find onli wun. I wiht tu se if ȝȝ hav grōn eni mōr." but he had lusȝnd ȝȝ ground so much, and kild so meni ov ȝȝ radishiz ȝat, it tuk him ȝ grāt hwil tu find wun wiht ȝ shut tu it. at last he sȝ wun; and it had ȝ nis shut. "ȝȝ wil be out ov ȝȝ ground nōi, in ȝ lit̃sl hwil," he sed.

so he went evri dā tu se ȝȝ radishiz; and he kud not wāt, but he had tu tri fȝr wun radish at lest. siks dāz kām, and ȝ wek kām, and

h ar wur n  radishiz out ov h s ground
h at he kud se. "O, hwet   gr t
hwil it t ks!" he ekskl md.

at last  t d z k m, and hwen he
went out tu h m, he s    lit l krak
in h s ground. he lus nd h s ground
w h   sm l stik, and h r, az shurli
az kud b , w z   lit l radish.
 m s w z d lit d at h s. az h s d 
went on he s  siks m r lit l kraks
in h s ground. he kud not w t 'til
h s radishiz k m out: he had tu t k
h s stik tu h m tu se hwet h s
wur d ing. in h s w  he kild tu
 r  re ov h m.

h s nekst d , hwen he went tu
h m, he skrem d w h d lit. "mut r,"
he sed, "h r  r twenti radishiz out
ov h s ground! wil n  m r ov h m
gr ?" sed he. "h s wil not  l kum

out at wuns. yu wil hav tu wæt," sed hiz muður.

hæ nekst dæ hæ wuð az meni mör nu wuns out. "wil not hæ rest grō?" sed he, tu hiz muður. "did æmæs mak eni mör holz in hæ ground?" sed misiz diksøn. "I mæd sum," sed æmæs, az he kast hiz iz down tu hiz fet. "hæt iz hæ rezøn," sed hiz muður. did yu akt wizli, and did yu du az I told yu, yu wud hav 8 nis lot ov radishiz. se hou nækid hæ ground iz. nou yu wil onli hav hōz yu se out ov hæ ground. hæ rest wil not grō."

"wil not hæ letis grō?" sed æmæs. "did yu lusøn hæ ground hwar hæ wuð?" sed hiz muður. "yes, 8 litl," sed æmæs. "hæ du not kum up az kwikli az radish-

iz, nør du t̃a grø az kwikli,” sed misiz diksøn. “hwar yu mād t̃a holz t̃ar wil not be eni letis. if yu wil let t̃a rest xlen, yu wil hav x nis lot ov t̃em; but mi b̃a, bi not wat-
in, haz l̃est hiz krop ov radishiz.”

“aftur we hav søn our sed, we hav tu wat, tu se t̃a gud t̃at kumz from our wurk. in evri kind ov wurk we du, aftur we hav søn, we hav tu wat tu se t̃a gud t̃at kumz from it: it iz ezi tu so, but I wish mi b̃a, az wel, tu nō hoi tu wat.”



hid-and-sek.

mistur æmz told me t̃is stori. I nō mistur æmz, and I nō t̃at t̃is stori iz tru.

hwen I w̃ez out at se, on x smel

skunyr, t̃s tu b̃ez—edi and wili—
had ɣ nis tim, wun d̃a, at hid-and-
sek. it w̃ez ɣ fin, stil d̃a. t̃ar
w̃ez but lit̃l wind: t̃s skunyr
went veri kwietli on h̃ur w̃a: it
w̃ez ɣ fin tim f̃er hid-and-sek.
hwen t̃s wind iz hi t̃s skunyr wil
r̃ol; but t̃is w̃ez ɣ fin, stil d̃a, and
t̃s skunyr did not r̃ol, but went
on h̃ur w̃a kwietli.

“klim on tu t̃s mast,” sed mis-
tur amz tu edi, in ɣ l̃o ton, hwil
wili had hiz handz oṽur hiz iz.

hwen edi had klimd on tu t̃s
mast, twis az hi az mi hed from
t̃s dek, and w̃ez ̃el redi, mistur
amz k̃eld out, “̃el rit,” tu wili. and,
edi krid, “k̃o.”

wili went ̃el oṽur t̃s dek: he
went b̃hind eṽri boks: t̃ar w̃ez

not & hol he did not go tu, ner & krak hiz iz did not se intw.

wili wəz kwit eksitjd. tɪs men sent him her, and mæd him go ɪar. "kə," krid edi, az he went bɪhind & lot ov boksiz. "hot, hot," krid tɪs men, az he went ner tu edi. sumtimz edi kud əlməst hit him wið hiz fet, az he went kləs tu tɪs mast. "hot, hot," krid tɪs men. tɪs mæd him mər eksitjd stil.

intw tɪs hold he went. "kə, kə," krid edi. aftər he went əl əvər tɪs hold and wəz əlməst tiərd out, kəld, kəld," krid tɪs men. tɪn he kəm out ov tɪs hold. "hot, hot," krid tɪs men, az he wəkt ner tɪs mast. nɔɪ, ju nɔ, & bæ on tɪs mast, iz rit in sit, and kan be sen from əl əvər tɪs dek.

‘O hwar kan he be?’ sed wili, kwit tiyrd out. “I wöz evri hwar.”

“not evri hwar,” sed mistyr æmz, az he shod wili hwar edi wöz, rit ovvr hiz hed. “hwi did yu not luk up,” he sed. “I did not stījk ov hat,” sed wili.

“it iz kwer,” sed mistyr æmz, az the old me hiz stōri, “but I hav notist, meni tims sins, hat men and wimin, bæz and gurlz, wil sek evri hwar, but hat hæ du not stījk tu luk up.”



disobe diəns.

“don’t go har, ar ɜn,” sed mis-iz kresi. “don’t go on tu hɜ trak, mi bæ: hɜ kɔrz mæ kum: if hæ du, hæ wil run ovvr yu.”

ar'n wəz siks yerz old. hiz muður wəz veri pur; but, bi on-ist wurk, evri dæ, she sət tu kar fər, and tu rer hʏr litʃl bæ. she wəz veri kind tu him. he wəz əl ðɪ bæ she had.

misiz kresi'z hɔs wəz ner ðɪ rəl-rod trak. ðar wəz but her and ðar ɜ lot, on wun sid ov ðɪ stret onli, ðat had ɜ hɔs on it. in wun ov ðem, misiz kresi and litʃl ar'n had ðar hɔm.

ðar wur emti lots bitwen ðɪ hɔs and ðɪ trak. it wəz kwit ɜ litʃl distəns from ðɪ hɔs tu ðɪ rəl-rod; and, ðɪ hɔs wəz hi up, and ðɪ trak lɔ dɔwn, so ðat misiz kresi kʊd not se it from ðɪ hɔs.

hiz muður had much kar on hʏr mind, lest ar'n shʊd get on tu

hɜ ræl-rød, and be run ovɜr, fər she kud not se hɜ trak. ɛfɜn tu, hwil he wɜz out dɔrz, and she wɜz at hɜr wɜrk, she kud not tel hwar he wɜz. hat mæd hɜr ʃɪŋk mɔr ov it, and tu hav mɔr kar, lest he ʃud get on tu hɜ trak, hwen she did not nɔ it. ɛfɜn had she told him not tu go hær.

arɜn wɜz not ɜ bad bæ. much, veri much, did he lik hiz kind muhɜr. he ment ɔlwæz tu mind hɜr. but, he wɜz ezili led intɜ temtæʃɜn. sumtimz, hwen temtæʃɜn kæm in hiz wæ, he did not konsidɜr, az ɔl bæz and gɜrlz ʃud, hwet hiz dɜti wɜz: sumtimz he did not stop tu ʃɪŋk hwet he ɔt tu du. he did not nɔ hɔr tu sæ nɔ.

“kum,” sed edi rodmɜn; “se

hwet & nis lit̃l red ston I hav
in mi hand. don't yu wish wun?
let us go and find sum m̃r."

f̃r & hwil t̃a trid tu find sum
ov t̃s shini lit̃l stonz, wi t̃a
kler, red tints, but did not get eni.

"kum ar̃n," sed edi, at last;
"I ño hwar t̃a ar sum—& lot
ov nis wunz."

"hwar?" sed ar̃n.

"down bi t̃s r̃al-r̃od, hwar I
got t̃is wun," sed edi, az he led t̃s
w̃a, and klimd up t̃s sandi hil-
sid, bi t̃s sid ov t̃s trak.

ar̃n st̃ad b̃hind. he did not
akt az if he wisht tu go. hwet
m̃ad him hezitat? it w̃ez kons̃h̃ns.

"kum," sed edi; "I hav wun
olredi—& nis wun."

ar̃n wisht tu hav sum ov t̃s

der litəl stonz. he did not stɪŋk
tu ask himself, iz his rit? wil
muħɪr lik it?

“I wil ɔnli klim up tʰɪs hil-sid;
I wil not go on tʰɪs trak,” he sed
tu himself. he did not stop tu
konsidɪr, az he went, ɦat he wɔz
goɪŋ intu tʰɪs wə ov temtəʃən.

noʊ, ɪ litəl wə from tʰɪs hil-sid,
hwar tʰɪs bæz trɪd tu find tʰɪs red
stonz, tʰɪs trak tuk ɪ nu kɔrs, and
went rit drʊ tʰɪs hil. ɦar wɔz
mæd, in tʰɪs hil, fɔr tʰɪs kærz tu go
drʊ, ɪ græt tʊnəl. yu kud not
se tʰɪs kærz, nər kud yu her ɦem,
'til ɦæ kæm out ov tʰɪs tʊnəl, and
ɦen ɦar wʊd not be tɪm tu get
out ov ɦar wə. but ærən did not
men tu go on tu tʰɪs trak; nər,
did he men tu go veri nər it. it

wəz əlmost tɪm əlsʊ fər ðɪ træŋ tʊ kʊm, bʊt he dɪd nɒt ʃɪŋk ɒv ðæt.

ɪn ɪ lɪtəl hwɪl, hɪz ətensjən wəz sʊ tʌkən ʌp bɪ hɪz wɜːrk, ðæt, he dɪd nɒt ʃɪŋk ɛnɪ mɔː ɒv ðɪ kɔːz and ðɪ træk. he fəˈɡɒt hɪz muːvɜːz kɒmænd. hɪz maɪnd wəz ɒn ðɪ lɪtəl red stɒnz ðæt he trɪd tʊ faɪnd.

ɑːftər ðɪ həd trɪd, fər sʊm tɪm, tʊ faɪnd ðɪ red stɒnz, and həd ɡɒt wʌn ɜː tʊ, "kʊm; ðær ɔː mɔː ɒn ðæt saɪd," sed eɪdi, əz he slɪd daʊn ðɪ sændɪ haɪl-saɪd, and went ɪkrəs ðɪ træk.

fər ɪ mɒmənt aːrən hezɪtəts; ðen he setz ʌt tʊ krəs ʊvər tʊ ðɪ saɪd hwær eɪdi ɪz.

hwɛn he ɡɒt tʊ ðɪ træk, ðɪ træŋ kʌm ʌt frɒm ðɪ tʊnəl.

"ðær kʊmz ðɪ træŋ," eɪdi shoʊts.

he duːz nɒt ned tʊ bi təʊld. he

herz himself, t̃s r̃or ov t̃s karz, az
t̃a kum out from t̃s tuñsl. & sek-
snd aftur, he herz t̃s shrek ov t̃s
hwis̃sl, tu wern him of from t̃s trak.

O! hoi ner t̃s tran iz! he iz so
skard he don't no hwet tu du. shal
he kr̃os oṽur, or shal he go bak?
he hezitats: he kanot mak up hiz
mind. it semz az if he wur held t̃ar.

on, on kums t̃s tran.

"run," shouts edi; "run."

he triz tu get oṽur. &kr̃os he
dashiz nou, wĩt̃ el hiz mit.

O! be kwik! lit̃sl fet; be kwik!
it iz tu lat. t̃s tran iz t̃ar. nou it
goz bi. in & mom̃nt mor it stops.

but pur ar̃sn! hwar iz he?

t̃ar ar onli lit̃sl, torn kl̃ot̃iz,
stand wĩt̃ red; shredz ov met,
mikst wĩt̃ sand; & hand her; sum

har har. but, tu se it, yu kud not tel hō it wōz.

in ɜ litɜl boks, h̃a tak, hwet har iz ov him, tu hiz horɜr strik-sɜ muhɜr.



h̃ɜ fish-war.

“O, rō h̃ɜ bōt ovɜr har,” sed kōrni tu mistɜr tod. “se h̃ɜ polz stik up! I wish tu find out hwet h̃a ar fēr.”

“O! hwet ɜ lot ov h̃em!” sed kōrni, az h̃a kām ner. “hwet ɜ grāt rō ov h̃em! h̃a go from har kler up tu h̃ɜ shōr. hwet ar h̃a fēr?”

“wel nō,” sed mistɜr tod, “yu sed hat yu wisht tu find out. I wud lik tu se hwet yu kan tel yursel.”

“har ar mōr on h̃i out-sid end.

O! I se *hæ* mak & græt skwar. *hæ* ro ov polz kumz from *hæ* shor kler down tu *hæ* skwar. se! *hæ* ar nets on *hem*. du *hæ* get fish wið *hem*?"

"yes," sed mistur tod.

"du *hæ* nets go down tu *hæ* ground?"

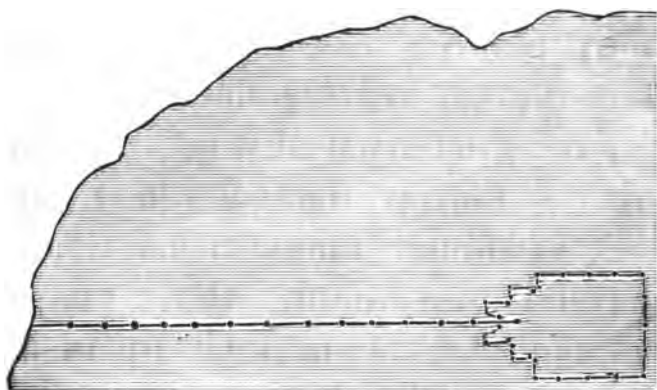
"yes; el *hæ* wæ down."

"I hav sen *hem* tæk fish in nets," sed kørni. "*hæ* fish swim tu *hæ* net; tri tu get *ðru*; *hæ* hólz ar tu smel; *hæ* stik in; *hæ* kanot get out; and, *hæ* ar ket. but *hæ* hólz her ar tu smel fêr *ðat*," sed kørni; "*hæ* kanot get *hæ* noziz in. I thiŋk *ðat* *hæ* go intu *hæ* græt skwar, and stæ *hæ* 'til *hæ* man kumz and tæks *hem* out. O! yes; se *hem* *hæ*! se *hem* kik up! hwet & lot ov *hem*! but, hou du *hæ* get in?"

“wel nou, hat iz hwet yu wur go-
ing tu find out,” sed mistur tod, with
8 kwer t8s ov hiz hed.

“it iz not kwit skwar,” sed k8r-
ni; “8 k8rnur maks in her; and,
se! 8 k8rnur maks in har. nou I
hav it!” sed k8rni. “don’t yu se?
h8 net don’t kum kwit up in hat
k8rnur: it kumz 8lmost up; not
kwit: har iz 8 lit8l rom bitwen:
h8 fish swim: h8 kum tu h8 net:
h8 kanot get dru: h8 tri tu find 8
wa tu get bi: h8 get intu h8 k8r-
nur, and swim in.”

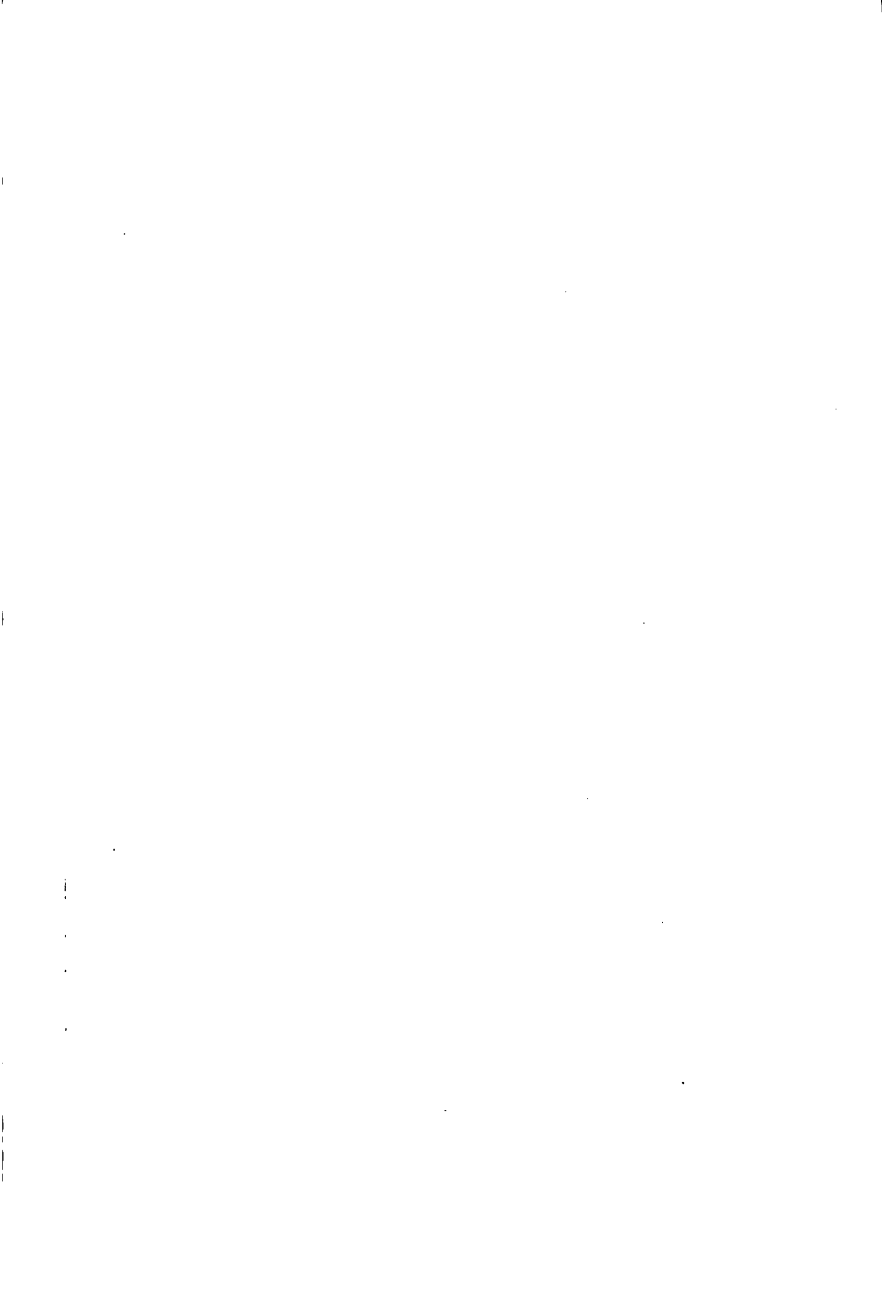
“se! har ar for k8rnurz, hat set
in, on hi end ov h8 skwar hat h8
big ro ledz down tu. har ar tu
k8rnurz on h8 sid nerist tu us,
and har ar tu ovur har, on hat
sid ov h8 ro. it iz mad h8 sam

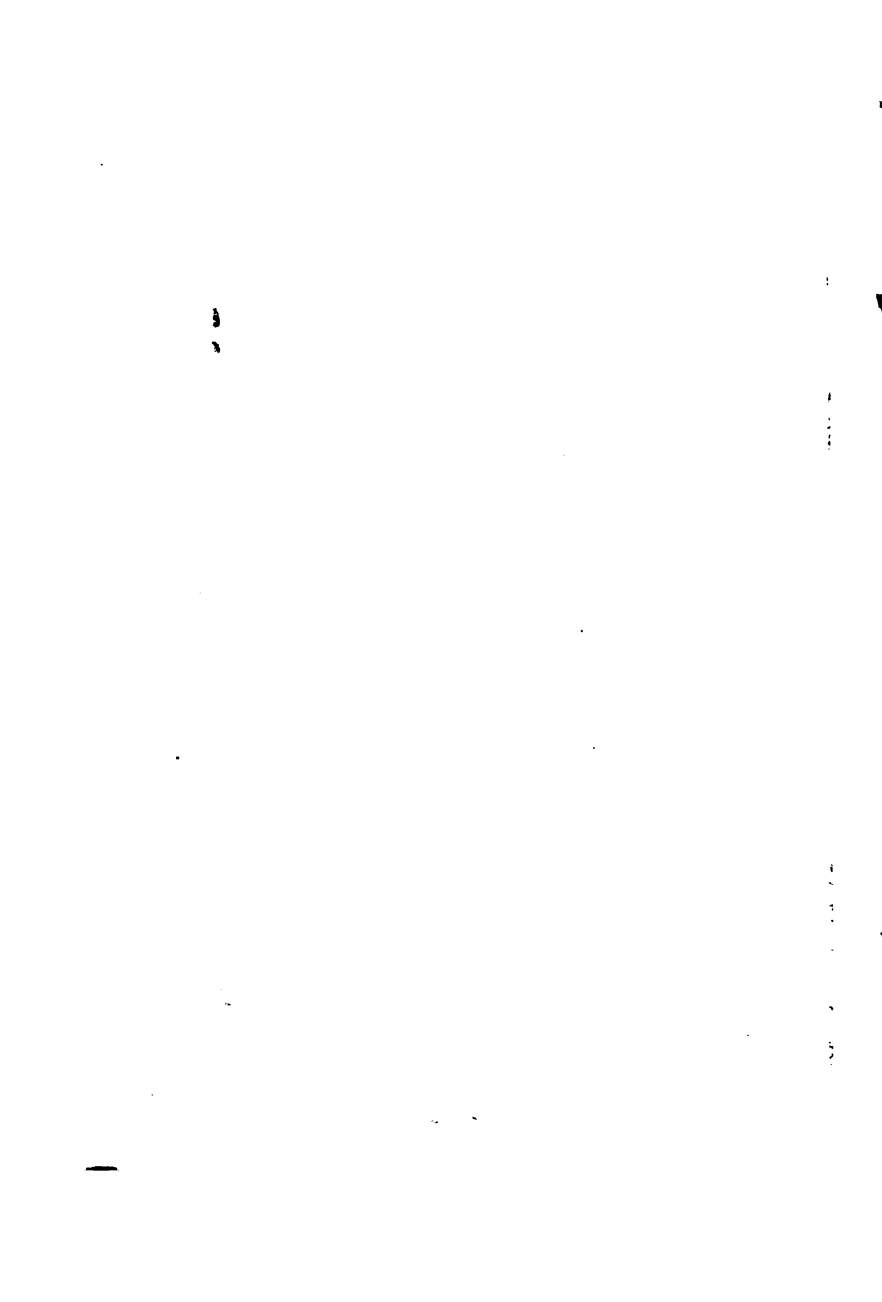


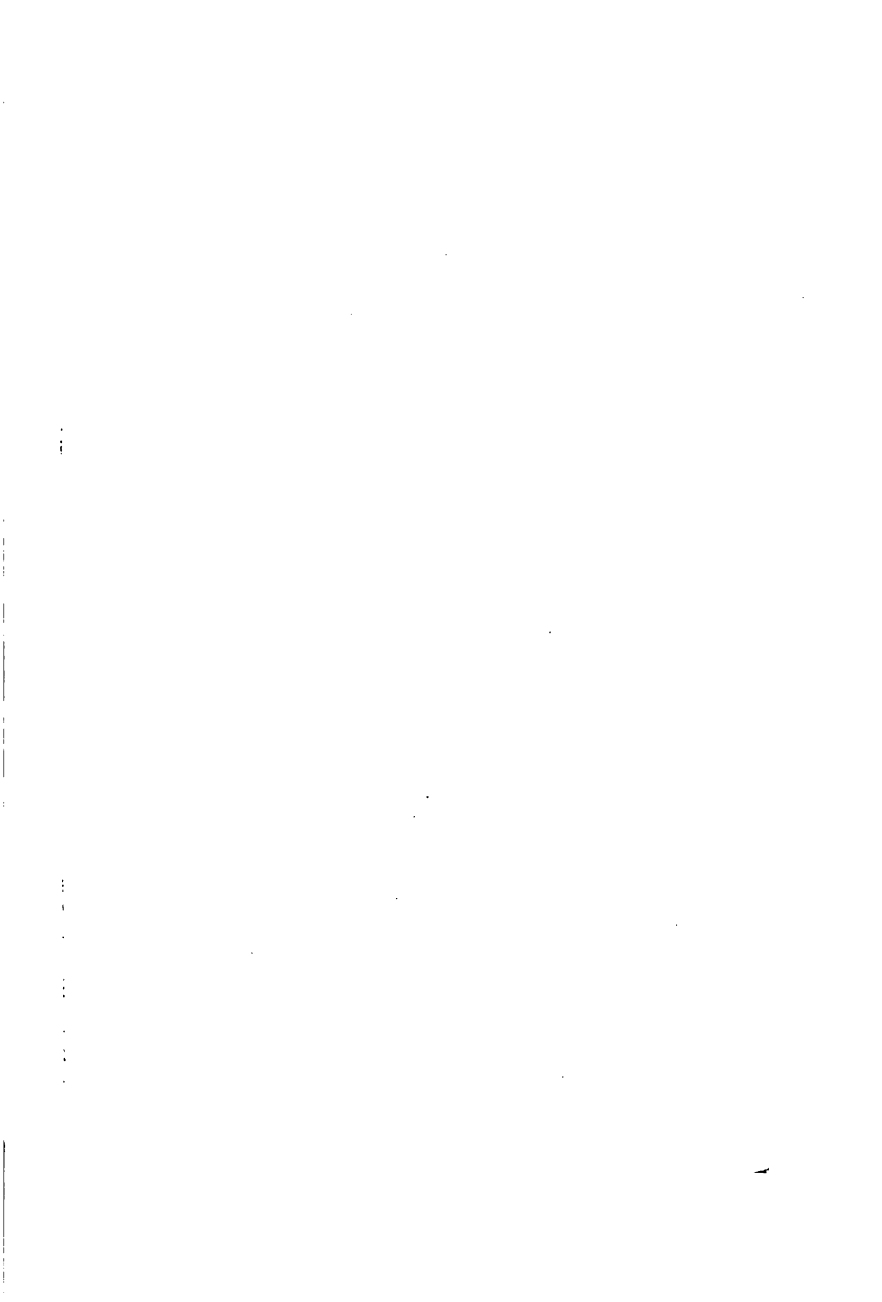
on that sid az it iz on this sid. the big rō runz kler intw the skwar; and, thar iz 8 net on it el the wæ up tu the shor. se! the end ov the net, on the sid ov the skwar, nekst tu hwar the rō kumz down, slants in, tord the end ov the rō. thar iz onli 8 litel rōm, bitwen the tu nets, fer the fish tu get thru. if the fish swim that wæ, the kanot get bi, fer the net runz el the wæ tu the

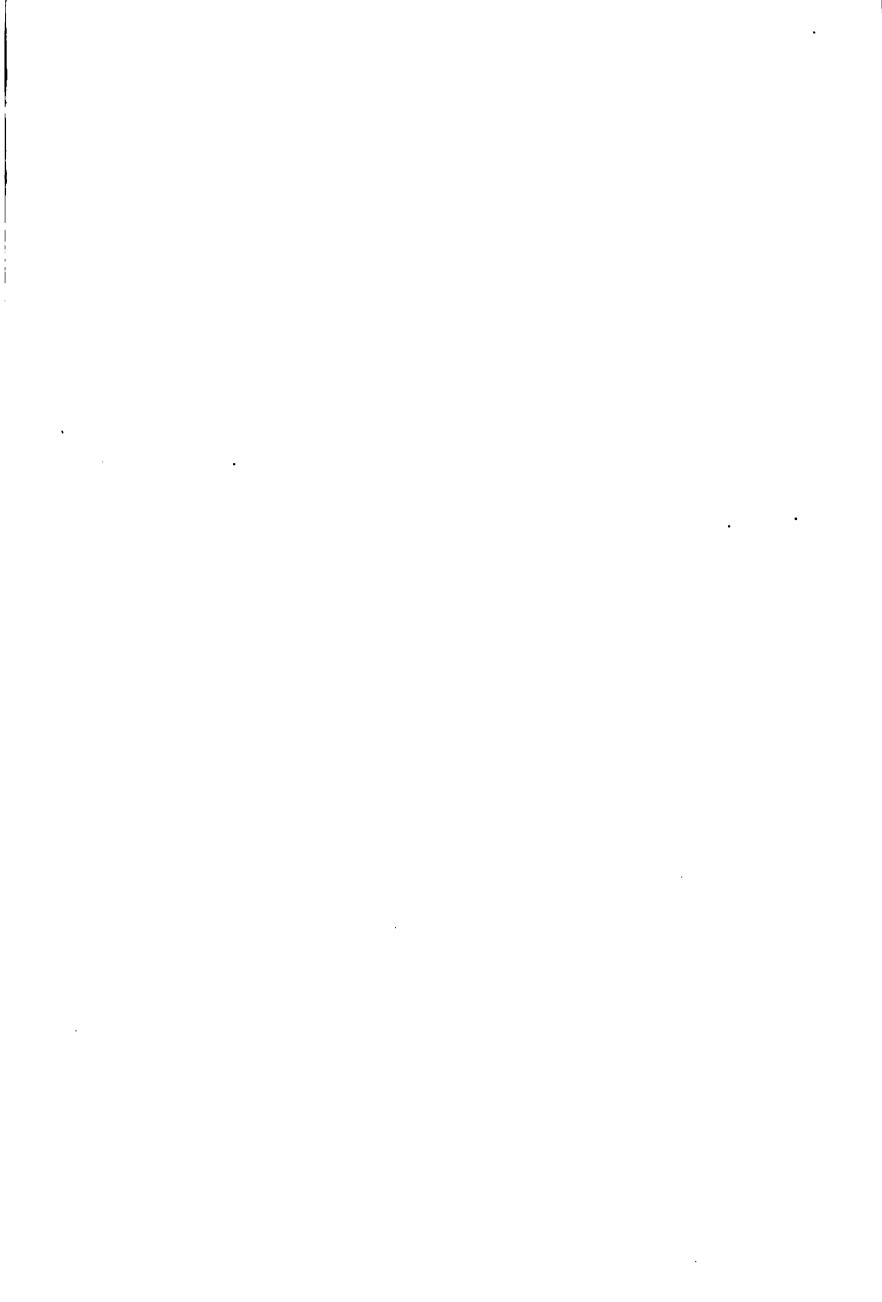
shor; and, if hæ swim his wæ, hæ get intw hæ kørnurz, swim ðru intw hæ skwar, and ar ket. if hæ fish ar ovur hæ, on hæ sid ov hæ rō, and tri tu swim tord us, it akts hæ sām wæ.”

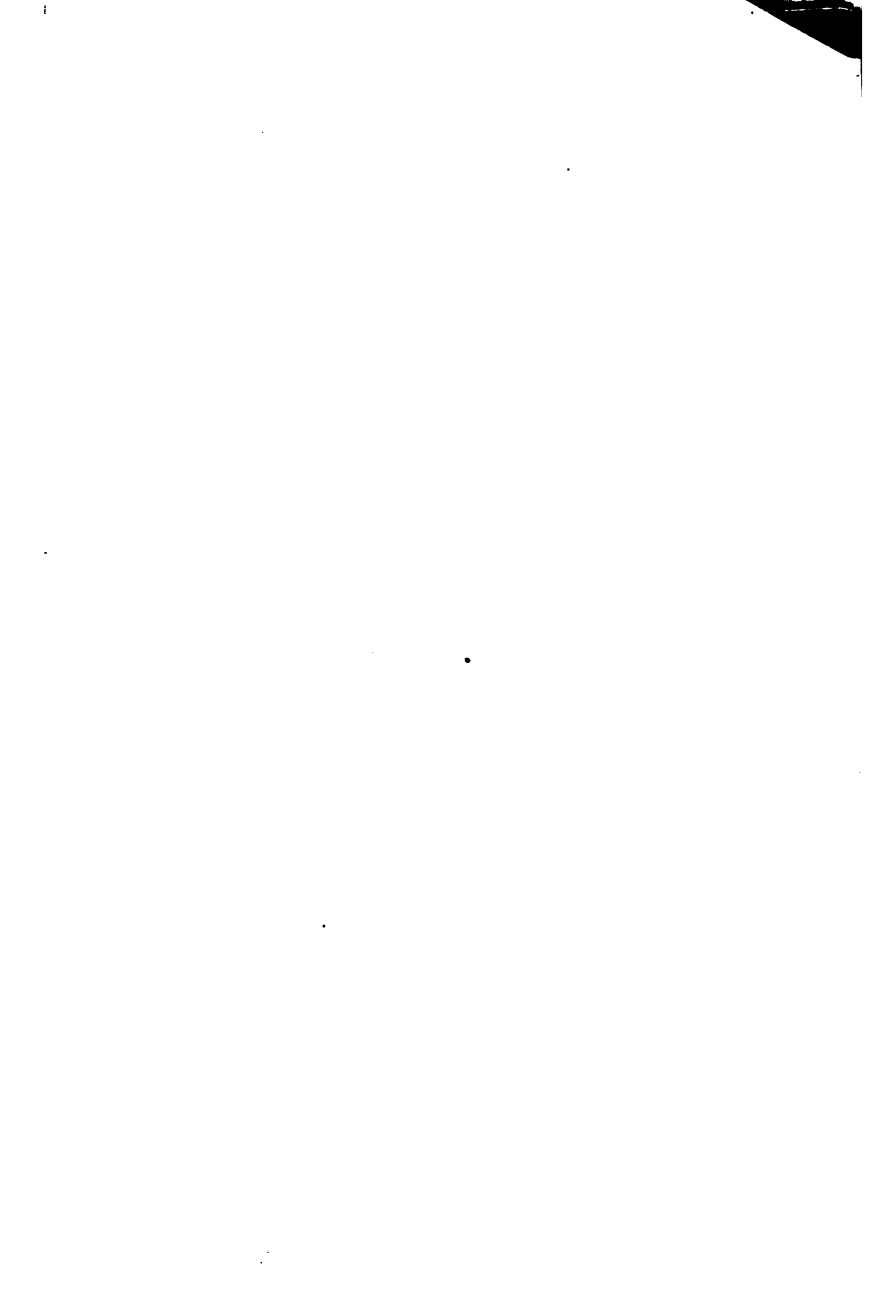
“gud for yu, kørni,” sed mis-tur tod: “hæt wil du veri wel for an æt yer old bæ, tu find out himself. we kæl hwet yu hav sen, & fish-war.”











To avoid fine, this book should be returned on
or before the date last stamped below

10M-9-39

12 102

BALCONY COLLECTION
CURRICULUM LIBRARY

42
K
6

ON
P
LIBRARY, SCHOOL OF EDUCATION, STANFORD



